

Raymond R. Riha
BBMC# 180535

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, SanBoston Mortgage Corporation, a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the receipt of which is hereby acknowledged, the said SanBoston Mortgage Corporation does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT the following described real estate, situated in Shelby County, Alabama:

Lot 11, Block 4, according to a Resurvey of Block 4 of a Resurvey of Breckenridge Park, as recorded in Map Book 9, page 150, in the Probate Office of Shelby County, Alabama. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

The following described personalty shall be considered as real property and a part of the security herein, to-wit: Range/Oven, Refrigerator, Dishwasher, Wall-to-Wall Carpets.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable.

And said SanBoston Mortgage Corporation does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SanBoston Mortgage Corporation by Jean Milwood, its Assistant Vice President, who is authorized to execute this conveyance, has hereto signature and seal, this 27th day of October, 1988.

ATTEST:

Madge H. Haskins
Assistant Secretary
Jean Milwood
Jean Milwood
Assistant Vice President



STATE OF FLORIDA
COUNTY OF DUVAL

I, Sherri Welka, a Notary Public in and for said County, in said State, hereby certify that Jean Milwood, whose name as Assistant Vice President of SanBoston Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of October, 1988.

Sherri L. Welka
Notary Public

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: OCT. 20, 1992
BONDED THRU NOTARY PUBLIC UNDERWRITERS

GRANTEE'S ADDRESS:
15 South 20th Street
Birmingham, Alabama 35233

This instrument prepared by:
Mark A. Pickens
Shapiro & Pickens
Post Office Box 59372
Birmingham, Alabama 35259

NO TAX COLLECTED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 12 AM 10:48

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax 1.00
2. Reg. Tax 2.50
3. Recording Fee 2.00
4. Indexing Fee 5.50
TOTAL 11.00