LOAN NUMBER: 1920

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	•
COUNTY OF SHELBY	
· · · · · · · · · · · · · · · · · · ·	
For valuable consideration in hand paid to	b the undersigned Liberty
Mortgage Corporation, the receipt whereof is here	by acknowledged, the under-
signed does hereby grant, bargain, sell, convey an	d assign unto '
C&S Real Estate Services, Inc.	
that certain mortgage executed by David L. Corle	y, an unmarried man
bearing date of th	e 31st day of March
1989, and recorded in 233 Page	94/ of the mortgage
records in the Office of the Judge of Probate of	Shelby County,
Alabama, together with the debt thereby secured a	nd the property therein
described.	
IN WITNESS WHEREOF, the undersigned has o	aused this instrument to be
executed on the 31st day of March . 1	9 <u>89</u> .
STATE OF ALE SHEEBY CO. LIBERTY	. MODERAL CONTON
STATE OF ALA: STILLED LIBERTY I CERTIFY THIS INSTRUMENT WAS FILED	MORTGAGE CORPORATION
INSTRUMENT TO AM IL: 02 By:	atte W. Colle
89 APR TU Mitchel	1 W. Alverson, Its President
STATE OF ALABAMA JUDGE BY BROKATE	50
COUNTY OF JEFFERSON )	Zso
I, the undersigned, a Notary Public in at hereby certify that Mitchell W. Alverson, whose	nd for said State and County, name as President of Liberty

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My Commission Expires: 6/5/92

This instrument was prepared by: Fran Slovensky
Liberty Mortgage Corporation, 500 Century Park South, Suite 100

Rirmingham, Alabama 35226.

executed the same voluntarily for and as the act of said corporation.

Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 31st day of March