

THIS INSTRUMENT WAS PREPARED BY SUE GULLEDGE: ASSOCIATES FINANCIAL SERVICES, 1633 MONTGOMERY HWY,
BIRMINGHAM, ALA 35216

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner
of the entire indebtedness fully described in and secured by that mortgage executed by

LARRY E. CAMPBELL AND WIFE, MARILYN CAMPBELL

of record in Vol. 083, Page 241, 242, 243, of the Judge of Probate's Office for

SHELBY Alabama, to which reference is here made, and for a valuable

consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby
releases and quitclaims any and all interest it may have in and to the property described
in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in
the above described mortgage is now known as Associates Financial Services Company
of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
by its duly authorized officer on this the 20th day of MARCH, 19 89.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By [Signature]
Vice President

STATE OF TENNESSEE
COUNTY OF DAVIDSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that G. C. McSwain, whose name as Vice President of Associates
Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing
mortgage release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of said mortgage release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation, on the
day the same bears date.

Given under my hand and official seal on this the 20th day of MARCH, 19 89.

[Signature]
Notary Public

My commission expires: 7/9/89

Associates Fin.
1633 - Montg. Hwy.
P.O. Box - 36097

BOOK 233 PAGE 999
STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
89 APR 10 PM 12:18