

S48

662

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Brian W. Higgins and wife Karen I. Higgins bearing date of the 7th day of February 1989 and recorded in Volume 226 Page 173 * of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

*and re-recorded in Book 234, page 67.
TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

EXECUTED: THIS 7th day of February 19 89 .

HALL MORTGAGE CORPORATION

BY

Thomas F. Hall, II

President
RECORDING FEES

Recording Fee

\$

Index Fee

TOTAL

250

200

450

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of February 19 89

Notary Public

Kelly S. Douglas
my commission expires November 24, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 10 PM 3:01

JUDGE OF PROBATE

Courtney

BOOK 226 PAGE 178

BOOK 234 PAGE 72

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 10 AM 11:39

Thomas F. Hall, II
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY