	\$30 				
FRTIFICATE OF JUDGME	ENT. (I	Form 2140-3)	- 	Printed and for Sale b	y Roberts & Son, Birmingham
	TE OF ALABAMA Count	,	District XXXXXXXXX	No. XXX S	
I. Dan Reeve	· 6			, Clerk of the Cir	cuit Court for said Count
nd State, hereby certify	that on the17th	day of	January		, 19 <u>89</u>
ate Farm Mutual					, Plaintiff
ecovered of	Benjamin No	rwood - P.	.O. Box 73	- Harpersville,	A1. 360788dant
District n the CAKNUM Court of s	aid County, a judgme	ent with a waive	er of exemption	s as to personal proper	ty
<u> </u>		<u></u>	 	(Benjamin)	
for the sum ofSix-l	hundred sixty-i	five and 7	3/100		Dollar
and the further sum of	Thirty and No	0/100			Dollar
costs of suit, and that _				<u> </u>	
is Plaintiff's Attorney of					
Given under my hand		day of	March		, 19 89
. Given ditact my mand	-,		120	June	🥏 , Cler
The Continue south	lfir that said .				
I hereby further certi		TE OFALA, SHE	LRY CO.		9, transferred
was on the	day orS(A)	APRIL Y I	T120 •	cord in thy office.	
	250 INST	INCH IN	•	told at my office.	, Cle
	#50 89	APR 10 PH	1::00		
_	DOM:	JEDSEPHAT ARE			

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Print	ed and for Si	ale by Roberts & Son, Birmingham
THE STATE OF ALA	1	District COURT	•	SM-88-1806 TERM, 1989 Circuit Court for said County
and State, hereby certify that on the State Farm Mutual Automob	ile Ins., C <u>o. &</u>	January Charles J. Arnd	t	, 19 <u>89</u> , 19 <u>89</u> ,, Plaintiff,
recovered of	tie Norwood - 1 a judgment with a wah	er of exemptions as to	personal pro	
for the sum ofEight-hundred and the further sum ofThirty costs of suit, and thatWilli	and No/100		(Jettie	Dollars,
Given under my hand, this		March	Zu.	
I hereby further certify that said	CERTIFY THIS RUMENT WAS FILE	, as shown by record i	n my office	, 19, transferred to
87-87 (4.5)	APR 10 PH 1:56	*		, Cleri