LOAN	NUMBER:	1896
LUM	MALIDEVA	1074

ASSIGNMENT OF MORTGAGE

2.50

COUNTY OF SHELBY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed Spin Wife 31st day of March 1989.

I CERTIFY WAS FILLED
INSTRUMENT WAS FILLED
B9 APR 10 AH 11: 32

B008E OF PROBET

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of March, 1989

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky , employee of Mortgage Corporation, 500 Contury Park South, Suite 100 Cham, Alabama 35226.

Media

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BOOK