t/k

MORTCAGOR HARRISON, Ronald & FHA CASE O11-218936 703 AmSouth Loan # 224907

SPECIAL WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

1900 City Federal Building

Birmingham, Alabama

35203

5115251	
	That, for and in consideration of One Dollar
the underelened eventor AMSOUTH MORT	ion the receipt of whereof is hereby acknowledged, GAGE COMPANY, INC. , does grant, bar-
gain, sell and convey unto the SECRET	ARY OF HOUSING & URBAN DEVELOPMENT, of Washington.
	following described real estate situated in the
County of Shelby , State of	· · · · · · · · · · · · · · · · · · ·
,	
Lot 14, Block 3, according to the	Resurvey of Fernwood Third Sector
as recorded in Map Book 7, Page 80), in the Probate Office of Shelby
County, Alabama.	
	Recate State OF ALA. SHELRY CO. I CERTIFY THIS NSTRUMENT WAS FILLE
; · · · · ·	STATE OF AGA, SHELRY 6:
	I CERTIFY THIS
·	35 MSTRUMENT WAS FILLE
	RQ RDD = 7 Au a
	89 APR -7 AH 8: 33
	described property together with all and singular
the tenements hereditaments and appur	tenances thereupon belonging or im any wise ap-
	HOUSING & URBAN DEVELOPMENT ROUSE successors
and assigns, forever.	· · · · · · · · · · · · · · · · · · ·
IT IS EXPRESSIV UNDERSTOOD AND	AGREED by and between the parties hereto that
	standing rights of redemption from foreclosure
	warranty except against the acts of the grantor,
	nd all persons claiming by, through or under it.
	DECAGE COMPANY INC
- 	RTGAGE COMPANY, INC., a corporation, has
caused this conveyance to be executed	duly authorized, on the 29th day of
March , 19 89 .	dory adenorated, on the day or
	AMSOUTH MORTGAGE COMPANY, INC.
•	6/1
	By: Katrina Mª Laurhlin
Attest: .	
\mathcal{O}	Katrina McLaughlin, U Loan Administration Officer ,
acenain Thank	
Rosemary Clardina, Assistant Secretary	
STATE OF ALABAMA	i i
COUNTY OF JEFFERSON	
T. the understaned .	a Notary Public in and for said State and
County, hereby certify that Katrina	McLaughlin whose name as Loan Administration
Officer of AMSOUTH MORTGAGE	COMPANY, INC., a corporation, is signed to
	nown to me, acknowledged before me on this
	ts of the conveyance, she , as such officer,
-	voluntarily for and as the act of the said
corporation.	
Civen under my hand and officie	1 seal, this 29th day of March
19_89.	
	_ Walden
•	NOTARY PUBLIC
1	Klin las
This instrument was prepared by:	My commission expires: 0//7/720.
W. L. LONGSHORE, JR.	