

THIS INSTRUMENT PREPARED BY: (NAME) Wanda Franklin, Alabama Real Estate
 Central Bank of the South
 (ADDRESS) P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA)

CORRECTED

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,
 does hereby release from the lien of that certain mortgage executed by _____
Gregory Roger McCoy and Charlotte Ann McCoy on May 25, 1983,
 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
 Alabama, in _____ Book No. 431, Page No. 535
 (and assigned to _____ in _____ Book No. _____
 Page No. _____), the following described property and none other:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama and run in an Easterly direction and along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 544.14 feet to the point of beginning of the herein described parcel; thence continue in an Easterly direction and along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 334.14 feet to a point; thence turn an interior angle of 90° 08' 40" and run to the right in a Southerly direction a distance of 571.03 feet to a point; thence turn an interior angle of 89° 40' 00" and run to the right and in a Westerly direction a distance of 338.64 feet to a point; thence turn an interior angle of 89° 52' 50" and run to the right and run in a Northerly direction a distance of 569.92 feet more or less to the point of beginning of the herein described parcel; containing 4.405 Acres.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these
 presents to be executed this 4th day of April, 1989.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 APR -7 AM 10:31

Central Bank of The South

By

Its: Vice-President

STATE OF ALABAMA

JUDGE OF PROBATE

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

James Cooper, Jr. whose name as Vice-President of

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of April, 1989

Wanda H. Franklin
 Notary Public

10-6-92