

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_ executed by MARVIN RAY STEELE AND SUSAN STANLEY STEEL and recorded as instrument No. 233 on APR. 7 in book 820 page 820, of Official Records in the office of Judge of Probate of Shelby County Alabama (State) describing land therein as:

A parcel of land situated in the N 1/2 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, described as follows: Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 15 and go South 89 deg. 43 min. 56 sec. West along the North boundary of said 1/4 1/4 Section for 997.00 feet to the point of beginning; thence continue along previous course for 209.78 feet; thence South 15 deg. 54 min. 48 sec. West for 657.88 feet to the North boundary of Red Oak Drive; thence North 89 deg. 45 min. 15 sec. East along said North boundary for 212.00 feet; thence North 15 deg. 43 min. 31 sec. East for 657.34 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR -7 PM 1:32

Judge of Probate

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 3rd day of April, 1989.

Lisa E. Evers  
Notary Public (Seal)

my commission expires \_\_\_\_\_

This instrument was prepared by:  
Altus Mortgage Corp.