STATE OF ALABAMA

Jefferson COUNTY

Prepared by: F. Ronald Smith New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS
BANK, a Federally Chartered Savings Bank, acknowledges full payment of
indebtedness secured by that certain mortgage executed by
Joel L. Jimmerson and wife, Jeneane E. Jimmerson
to Collateral Mortgage, Ltd. on the 29th day of December , 1987 .
and recorded in Volume 165 , at Page 960 , Records of
Mortgages in the Office of the Judge of Probate of Shelby
County, Alabama, and which said mortgage was transferred by Collateral
Mortgage, Ltd. to New South Federal Savings Bank on the 6th day
of January , 19 88 , which said transfer was recorded in
Volume 172 at Page 90 , Records in the Office of the Judge of
Probate of Shelby County, Alabama, and the undersigned
does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the said New South Federal Savings Bank has
caused these presents to be executed in its name by F. Ronald Smith,
its Vice President its signature to be attested and its seal affixed
by Sharon L. Cooke, its Assistant Secretary, both of whom are
thereunto duly authorized this 16th day of February 19 89 . STATE OF ALA. SHEEL NEW SOUTH FEDERAL SAVINGS BANK INSTRUMENT WAS FILEL NEW SOUTH FEDERAL SAVINGS BANK
INSTRUMENT WAS TIED A
ATTEST: 89 APR -7 AM 8:53 BY
F. Ronald Smith ITS Vice President
Sharon L. Cooke 350
Its Assistant Secretary
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public In and Ite Buld Cooke,
whose names as Vice President and Assistant Southern Savings Bank,
are signed to the foregoing instrument and informed on the contents
of the instrument, they as such officers and as the act of said federally executed the same voluntarily for and as the act of said federally chartered savings bank.
chartered savings bank. Given under my hand and I hereunto affix my official seal this the <u>16th</u> day of <u>February</u> , 1989
$Q.AA \rightarrow A.QI$
Nottery Public
My Commission Expires: 1-23-90 Betty J. Parrish

COLLATERAL MORTGAGE, LTD.

1900 Crestwood Boulevard PO. Box 830180 Birm Alabama 35283-0180