FIRST Alabama Bank
SHELBY COUNTY
Formerly Shelby State Bank FULL RELEASE OF MORTGAGE

| | State of Alabama) KNOW ALL MEN BY THESE PRESENTS: That, Shelby County) | | | | |
|--------------|---|--|--------------|--|-------------------|
| 233 PAGE 734 | WHER | EAS, | | | |
| | Larry Martin & | wife, Rhonda Martin | did heretofo | 29th re on theday of_ | September |
| | 19. 84 execute a mortgage to FIRST ALABAMA BANK Formerly, Shelby State Bank | | | | |
| | which said mortgage is recorded in Volume 004, page 962, Probate Office of She1by | | | | |
| | County, Alabama. | | | | |
| | WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK | | | | |
| | <u>Shelby County</u> in full, Formerly Shelby State Bank | | | | |
| | NOW, THERE | FORE, the undersigned, FIRST | I | _ | Bank |
| | hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same. | | | | |
| | | WHEREOF, said FIRST ALAB. | Lormerra | Shelby County Shelby State Bank Anthony P. Holmes | hase caused these |
| | itsVice-Presi | | i | uthorized on this the | 574 day of |
| | April | 10 89 | 1 | | · · · |
| | | STATE OF ALA: SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED. | FIRST ALA | BANK Shelby BANK Shelby State its Vice-Presiden | |
| | State of Alabama She1by | 89 APR -7 AH 10:41 | • | | |
| | I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify | | | | |
| | thatAnenony F. normes whose name as | | | | |
| | FIRST ALABAMA BANK Shelby County a corporation, is signed to the foregoing ful Formerly Shelby State Bank release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed to the foregoing ful state. | | | | |
| | of the contents of the instrument, he, as such officer, and with full authority, executed the same volun | | | | |
| | tarily for and as th | ne act of said corporation. | • | | |
| | Given under n | ny hand and official seal this | | _day ofApril | |
| | | | <u> </u> | Notary Public | |
| | LON-180 | | My Com | កានៃទីទែក Expires December .។ | y • • |