

352

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 199*, at page 688; and in Book 209 at page 863 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto _____

Weatherly Enterprises, Inc. who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 11, according to the Survey of Weatherly Subdivision as recorded in Map Book 13 page 1 A & B, in the Judge of Probate of Shelby County, Alabama. Being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, First National Bank of Columbiana

has caused this instrument to be executed and its corporate seal affixed by its Assistant Vice President who is thereunto duly authorized on this

28th day of March, 19 89.

Rec. 250
Ind. 200
450

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR -7 AM 8:01

First National Bank of Columbiana

BY Edwin E. Brasher
Its Assistant Vice President

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Edwin E. Brasher whose name as Assistant Vice President of the First National Bank of Columbiana, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 28th day of March, 19 89.

MY COMMISSION EXPIRES MARCH 17, 1992

Deanne Rith
Notary Public

BOOK 233 PAGE 664