LOAN	NUMBER:	1905	

March

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)		
	COUNTY OF SHELBY)		
	For valuable consideration in hand paid to the undersigned Liberty		
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-		
	signed does hereby grant, bargain, sell, convey and assign unto		
	C&S Real Estate Services, Inc.		
တ	that certain mortgage executed by Leonard M. Daubler and wife,		
8	Geraldine W. Daublerbearing date of the31st_ day ofMarch,		
3	1989, and recorded in REAL BOOK 233 Page 815, of the mortgage		
g	records in the Office of the Judge of Probate of Shelby County,		
**	Alabama, together with the debt thereby secured and the property therein		
NO.	described.		
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be		
. 1	exactified on the 31st day of March, 19 89.		
CEL	exactived on the 31st day of March , 19 89. LIBERTY MORTGAGE CORPORATION		
_			
ر. دو	Recording Fee S D Mitchell W. Alverson, Its President		
J)	STATE OF ALABAMA TOTAL 350		
٠, <i>*</i>	COUNTY OF JEFFERSON)		
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known		

to me, acknowledged before me on this day that, being informed of the contents

executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of

This instrument was prepared by: Fran Slovensky ____, employee of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/5/92

Birmingham, Alabama 35226.

of the instrument, he, in his capacity as such officer and with full authority,

Multiple 1

此一年五年的祖明祖司法的衛士出版門面法以及此衛士通