Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

This fo	rm furnished by:	ahaba Til	le.inc.	(205) 988-5600	(205) 833-1571
}			Send The N	lotice to:	·
s instrument was pro	pared by: Spitler Attorn	ev	(Name)	Gross Building Co	
	Spitler, Attorn dalar Drive	-	(Address)	2108 Rocky Ridge	Road
dress) 108 Chan Pelham.	Alabama 35104			Birmingham, Alaba	<u> </u>
<u> </u>	CORP	ORATION FORM	WARRANTY I	DEED	·
ATE OF ALABAMA		KNOW ALL ME	N RV THESE	PRESENTS.	v.
SHELBY	COUNTY }			00.00)	DOLLARS
at in consideration of the undersigned gran	¹ 1	E BUILDER'S CON		00.007	a corporation
unin referred to as G	-	aid by the grantee b	nerein, the recei	pt of which is hereby ac	knowledged, the said
erein) referred to as (GROSS I	one or more), the fol	llowing describe	xi real estate, situated in	
Shelby County.	Alabama, to wit	:		•	
recorded in M Alabama; bein	k 2, according Map Book 13 page Mg situated in Sh	23 A & B, 3	TU CINE PLO	ck Forest, Second bate Office of Sh	elby County,
Public utilit	ty easements as :	shown by record	ned brack r	e Road as shown by ncluding a 20 foot	•
	-	E CHAINS MAINT	V. A. I. M. M. M. M	instrument recorde	
Easement to a	Alabama Power Co Real 224 page 58	ompany and Som 3 in Probate O	ffice of Sh	elby County, Alab	
Easement to 124 page 255	Alabama Water an in Probate Offi	d Gas Board a	s set out	by instrument rec	orded in Keai
3	•	• •		1 Camila	\$ 1700
-	·	were nearly SH	IFLRY 60.	1. Descent to	
1 000		STATE OF ALA. SH I CERTIFY INSTRUMENT W	THIS AS FULEE	2, Mig. 187 3. Recordi	ng Fee 250
				4. Indexin	ng Fee 250 2 Fee 100 2 D 50
		89 APR -7 P		TOTAL	2030
	1	JUDGE OF BR	GBATE.		
TO HAVE ANI	TO HOLD, To the s	aid GRANTEE, his	, her or their h	eirs and assigns forever.	
And said GRA? assigns, that it is law	NTOR does for itself, it fully seized in fee simp	s successors and ass le of said premises, t	igns, covenant what they are fre	with said GRANTEE, his from all encumbrances and assigns shall, warrant ainst the lawful claims of	and defend the same
				•	President, who
IN WITNESS	WHEREOF, the said (eto set its signature	and seal,		
31 at		March		1989	
this the	uay o	······································	•	GROSS HOME BUILDED	RS COMPANY, INC
ATTEST:			D.,	allun	mn
		cretary	Ву	Alvin Gross, Vice	 President
	-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
STATE OF ALAB. SHELBY	AMA County	}		•	
1. the	undersigned		a No	otary Public in and for s	aid County, in said S
hereby certify that		: !			
whose name as to the foregoing co of the conveyance.	Vice - President nveyance, and who is kind, as such officer and	•	1 1 4 6 - 5 4 - 6	ne on this day that, being the voluntarily for and as	
	my hand and official s	!		March	19 89

1/25/90

y Commission Expires: