

STATE OF ALABAMA)
Shelby)
COUNTY)

320

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Companies Life Insurance Company
a corporation (the "Assignor"), for value received to it in hand paid
by United Companies Financial Corporation
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by Nina Goodwin Adams, an unmarried woman &
Linda Goodwin Spradlin, an unmarried woman
to United Companies Financial Corporation
dated March 2, 19 88, and recorded in REAL Book 174
at page 65, in the Probate Office of Shelby County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 28th day of March, 19 89.

United Companies Life Insurance Company
(Assignor)

By J. B. Harris
Its J. B. Harris Vice-President

STATE OF Louisiana)
Parish of East)
Baton Rouge COUNTY)

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that J. B. Harris, whose name
as Vice-President of the United Companies Life Insurance Company,
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 28th day of March, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
[AFFIX NOTARIAL SEAL] INSTRUMENT WAS FILED

89 APR -6 AM 10:15

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

ROBERT L. AUSTIN

ATTORNEY AT LAW
SUITE 207

120 SUMMIT PARKWAY
BIRMINGHAM ALABAMA 35209

Thomas A. Shanderson, Jr.
Notary Public

My Commission is for Life

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50