

LOAN NUMBER: 1876

291
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

First Union Mortgage Corporation

that certain mortgage executed by John L. Riggi and wife,

Brenda L. Riggi bearing date of the 27th day of March,

19 89, and recorded in 233 Page 526, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 18th day of March, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1989 APR -6 AM 8:49

Thomas A. Snowden, Jr.

STATE OF ALABAMA JUDGE OF PROBATE

COUNTY OF JEFFERSON)

LIBERTY MORTGAGE CORPORATION

By: *Mitchell W. Alverson*
Mitchell W. Alverson, Its President

RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL 350

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the _____ day of March, 1989.

My Commission Expires: 6/5/92

Frances A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.