Raymond R. Riha BBMC# 180529 -2

321 WARRANTY DEED

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL HEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, BancBoston Mortgage Corporation, a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the receipt of which is hereby acknowledged, the said BancBoston Mortgage Corporation does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT the following described real estate, situated in Shelby County, Alabama:

Lot 12, Block 4, according to a Resurvey of Block 4 of a Resurvey of Breckenridge Park, as recorded in Map Book 9, page 150, in the Probate Office of Shelby County, Alabama. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

The following described personalty shall be considered as real property and a part of the security herein, to-wit: Range/Oven, Refrigerator, Dishwasher, Wall-to-Wall Carpets.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable.

And said BancBoston Mortgage Corporation does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BancBoston Mortgage Corporation by Lucy L. Abercrombie

its Assistant Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 27th day of October, 1788.

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BancBoston Mortgage Corporation

Lucy L. Abercrombie

1ts Assistant Vice President

4th April 1989 Given under my hand and official seal, this the 1987 th day of 1986 the seal of 1988.

Notary Public

Sherri L. Welka GRANTEE'S ADDRESS: 15 South 20th Street NOTARY PUBLIC, STATE OF FLORIDA; MY COMMISSION EXPIRES: OCT. 20, 1997, BONDED THRU NOTARY PUBLIC UNDERWRITERS!

15 South Zuth Street
Birmingham, Alabama 35

This instrument prepared by:

Mark A. Pickens

Shapiro & Pickens

Post Office Box 59372

Birmingham, Alabama 35259

STATE OF ALA: SHELBY CU.

I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR -6 AM 10: 18

JUDGE OF PROBATE

1. Dood Tax & Effernget

3. Recording Fee 2.50

4. Indexing Fee 4.00

TOTAL 3.50