بران <u>ما منطق</u> روان از براگا<u>نگاه</u> داراندار

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PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, Rux Carter Insurance
Agency, Inc, as Mortgagors, did heretofore execute a
certain mortgage on, to-wit,, to,
George T. Bentley , as Mortgagee, which said mortgage is
recorded in Montagage Book 76 at page 571 , Office of Judge of
Probate of Shelby County, Alabama, whichxeckermeregagexwerkere
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索 ቘ፠፞፠ቘ፠ጜፙፙ፠ጜ፞፠፼ዹ፞፠፼ዹቔ <mark>ቘቘፙ፠ቔቘ፠ጜቔቘፙጜኇቘ፠፠ቔጜፙጜቔቘጜ፟፠ፚቜ</mark> ፞፞ቘቘ፟፠ፚፚፚፚጜቔቘጜቜ፟ቔቔ፟ቔፚፚፚፚፚ
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said mortgage conveying the real estate as described therein as
security for the payment of an indebtedness designated in said
mortgage, and.

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (Assignee), for and in consideration of the sideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dolbers to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Lot 4, Bentley Addition to Shelby Shores, Sector II, as recorded in Map Book 13, page 16, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this day of ____April 19 89 (SEAL) STATE OF ALABAMA SHELBY COUNTY I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>George T. Bentley</u> whose names <u>is</u> signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, beinginformed of the contents of the Partial Mortgage Release, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this _5 day of April <u>, 19 89 .</u>

BOOK 233 PAGE 428

STATE OF ALA, SHELD: I CERTIFY THIS INSTRUMENT WAS FILED

89 APR -5 AM 11: 04

JUDGE OF PROBATE

Rec. 5.00 graf 1:00