

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated March 31, 1989 executed by Steven E. Rich and Sheila K. Rich, husband and wife and recorded as instrument No. 233 on 371 in book

of 233 page 371 of Official Records in the office of Judge of Probate of Shelby County Alabama (State) describing land therein as:

A parcel of land located in Northeast Quarter of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama: Commence at Northeast corner Section 33, Township 19 South, Range 2 East; run South along the East boundary line of said Section for 1083.99 feet; thence turn 85 degrees 44 minutes right and run Southwesterly for 294.6 feet to the point of beginning; thence continue along last said course for 230.0 feet; thence 90 degrees 00 minutes left and run Southeasterly for 220.0 feet; thence turn 104 degrees 37 minutes left and run Northeasterly for 237.68 feet; thence turn 75 degrees 23 minutes left and run Northerly for 160.0 feet to the point of beginning.

Also, a 20 foot easement for Ingress and Egress road to the above described property being more particularly described as follows: Commence at the Northeast corner of Section 33, Township 19 South, Range 2 East; run South along the East boundary line of said Section for 1083.99 feet; thence turn 85 degrees 44 minutes right and run Southwesterly for 294.6 feet; thence turn 90 degrees 00 minutes left and run Southeasterly for 10.0 feet to the point of beginning of the said easement; thence turn 90 degrees 00 minutes left and run Northeasterly along centerline of said easement for 114.22 feet; thence turn 72 degrees 24 minutes left and run Northerly along center line of easement for 252 feet, more or less, to the South right of way line of U.S. Highway #280, said point being the point of termination of said 20-foot easement. According to survey of Larry W. Carver, RLS.#15454, dated March 24, 1989. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER, this 31st day of March, 19 89.

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ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 31st day of March, 19 89.

Alicia Page
Notary Public (Seal)

My Commission Expires 8/5/1990

my commission expires

This instrument was prepared by:
Altus Mortgage Corp.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR -5 AM 9:38

L-1807 1/89

Thomas G. [Signature]
JUDGE OF PROBATE