

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

263

WHEREAS, Brantley Homes, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 211

Page 39, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 3rd day of April, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley G. Dickerson, V.P.
Its Vice President

233 PAGE 472

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Jean Dickens, a Notary Public in said County, and

in said State, hereby certify that Stanley G. Dickerson, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of April, 1989.

INSTRUMENT WAS FILED

89 APR -5 PM 1:03

F. Thomas G. Snowden, Jr.
JUDGE OF PROBATE

250
100
350

Jean P. Dickens
Notary Public

Expires: 1-18-90

This instrument was prepared by Shirley Carson of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.