

Send Tax Notice To: John David Camp
444 Glasgow Green
Bessemer, AL. 35023



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) James A. Holliman, Attorney 191
1610 4th Avenue, North

(Address) Bessemer, AL. 35020

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$88,500.00)-----DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

J. W. GLASGOW and wife, MARGARET RUTH GLASGOW

(herein referred to as grantors) do grant, bargain, sell and convey unto

JOHN DAVID CAMP and wife, JOANNA GLASGOW CAMP

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 18, according to the map and survey of Second Sector of the Residential Subdivision, Highlands, as recorded in Map Book 11, Pages 25 a & b, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1989 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$58,000.00 of the purchase price of the property described herein has been paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

233-326
233-325
233-324
233-323
233-322
233-321
233-320

1. Deed Tax	\$ 30.50
2. Mtg. Tax	_____
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	33.50

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st

day of March, 19 89.

WITNESS:

STATE OF ALA. SHLBY
I CERTIFY THIS (Seal)
INSTRUMENT WAS FILED

89 APR -5 AM 7:57 (Seal)

John A. Johnson, Jr. (Seal)
JUDGE OF PROBATE

J. W. Glasgow (Seal)

Margaret Ruth Glasgow
Margaret Ruth Glasgow (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. W. Glasgow and wife, Margaret Ruth Glasgow whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of March A.D., 19 89

My Commission Expires: 4/1/90