

STATE OF ALABAMA

\*\*\*\*\*TITLE NOT EXAMINED\*\*\*

JEFFERSON COUNTY

245

WARRANTY DEED-JOINT TENANCY  
WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of Sixteen Thousand Seven Hundred and Fifty Dollars (\$16,750.00), the receipt and sufficiency of which are hereby acknowledged, that DANIEL C. GRAY and wife, LINDA M. GRAY, formerly known as Linda Piazza, hereinafter called "Parties of the First Part," do hereby GRANT, BARGAIN, SELL AND CONVEY unto PAT J. PIAZZA and wife, MARY JO PIAZZA, hereinafter called "Parties of the Second Part," for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUN NORTH ALONG THE WEST LINE OF SAID 1/4 1/4 SECTION FOR A DISTANCE OF 847.32 FEET; THENCE RIGHT 106 00' AND RUN EASTERLY FOR A DISTANCE OF 1559.24 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY NO. 29; THENCE RIGHT 99 17' 31" AND RUN SOUTHERLY ALONG SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 454.97 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 150.23 FEET; THENCE RIGHT 80 42' 29" AND RUN WESTERLY FOR A DISTANCE OF 301.44 FEET; THENCE RIGHT 99 13' AND RUN NORTHERLY 150.2 FEET; THENCE RIGHT 80 47' AND RUN EASTERLY FOR A DISTANCE OF 301.44 FEET TO POINT OF BEGINNING.

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Subject to:

1. Transmission line permit to Alabama Power Company as recorded in Deed Book 176 page 382 in the Probate Office of Shelby County, Alabama.
2. Easement to Alabama Power Company as recorded in Deed Book 355 page 243 in said Probate Office.

TO HAVE AND TO HOLD to the said Parties of the Second Part in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor of them in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Parties of the First Part, does individually and for the heirs, executors and administrators of the Party of the First Part covenant with said Parties of the Second Part and the heirs and assigns of the Parties of the Second Part, that the Parties of the First Part are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Parties of the First Part have a good right to sell and convey the said premises; that the Parties of the First Part and the heirs, executors, and administrators of the Parties of the First Part shall warrant and defend the said premises to the Parties of the Second Part and the heirs and assigns of the Parties of the Second Part forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Parties of 4he First Part have

PAT J. PIAZZA  
1124 IREDELL CR.  
HOMESWOOD ALA 35709

executed thereto on this the 30 day of March,  
1989 at Birmingham, Alabama.

PARTIES OF THE FIRST PART

Daniel C. Gray L.S.  
DANIEL C. GRAY

Linda M. Gray L.S.  
LINDA M. GRAY

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STATE OF ALABAMA )  
COUNTY OF SHELBY )

ACKNOWLEDGMENT

I, Anthony J. Piazza, a Notary Public  
for the State at Large, hereby certify that DANIEL C. GRAY  
and LINDA M. GRAY, his wife, whose names are signed to the  
foregoing Warranty Deed, and who are known to me,  
acknowledged before me this day that, being informed of the  
contents of the Deed, they executed the same voluntarily on  
the day the same bears date.

Given under my hand and seal, this the 30th day of  
March, 1989

SEAL

MY COMMISSION EXPIRES JULY 1, 1991

Anthony J. Piazza  
Notary Public

This instrument prepared by:  
Anthony J. Piazza  
Suite 201, Ski Lodge Office Park  
181 West Valley Avenue  
Birmingham, Al 35209

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR -5 AM 11:10

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

1. Dead Tax \$ 1700  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 500  
4. Indexing Fee 100  
TOTAL 2300