|   | STATE OF ALABAMA   |  |   |   |            |  |
|---|--|--|---|---|------------|--|
|   | JEFFERSON COUNTY   |  | 146                                     |   |            |  |
|   | For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank |  |   |   |            |  |
|   | A Federally Chartered Sav  | A Federally Chartered Savings Bank                     |   |   |            |  |
|   | its successors and assigns, that certain mortgage executed by Sally L. Lucas,  |  |   |   |            |  |
|   |  | an unmarried woman and wife, and color of \$ 40,900.00 |   |   |            |  |
| 5   | dated the <u>3rd</u> day of  | March  | . 19                                    | 89 and filed for reco   | orc        |  |
| 5   | on the <u>14th</u> day of Shelby of <u>230</u> at Page   | March<br>230   | Count                                   | the Office of the Jud<br>y, Alabama in Volu                                     | me         |  |
| 3   | the note therein described, and property conveyed by to the undersigned.   | and all int  | erest of the unders                     | n the debt thereby secur-<br>ligned in and to the last<br>is made without recou | nds        |  |
| Ş   | TO HAVE AND TO HOLD unto the said New South Federal Savings Bank,  A Federally Chartered Savings Bank  its successors and assigns forever.   |  |   |   |            |  |
|   |  |  |   |   |            |  |
|   |  |  |   |   |            |  |
|   | IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused his instrument to be executed in its name by <u>Mary Guined</u> to <u>Assistant Vice</u> President and its limited partnership seal is hereto affixed and  |  |   |   |            |  |
| attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 8th |  |  |   |   |            |  |
|   | of March 19  | this the <u>stn</u>                                    | day                                     |   |            |  |
|   | (SEAL)   |  |   |   |            |  |
|   |  |  | COLLATERAL                              | LIODICACE LID   |            |  |
|   | ATTEST:  |  |   | MORTGAGE, LTD.,<br>nited Partagrship,   |            |  |
|   | Tale Com   | adw.   | no                                      | m Durel   | ,          |  |
|   | Its Assistant Vice President   |  |   |   |            |  |
|   |  | U  |   |   |            |  |
| STATE OF ALABAMA  |  |  |   |   |            |  |
|   | JEFFERSON COUNTY   |  | :                                       |   |            |  |
|   | l abo umdomienod o b   | latom Dubi   | in for the State of                     | Alabama at 1 auga - baga  | . <b>.</b> |  |
|   | certify that Mary Guined   | docary rub   | and Lola Can                            | Alabama at Large, here<br>nady  |            |  |
|   | whose names as Assistant V respectively, of COLLATER   |  | - · · · · · · · · · · · · · · · · · · · |   |            |  |
|   | are signed to the foregoing c  | o me acknowledged befo                                 | ore                                     |   |            |  |
|   | me on this day that, being i officers and with full authors  |  |   |   |            |  |
|   | of said Limited Partnership.   |  |   |   |            |  |
|   | Given under my ha<br>March , 19 89 .   | nd and d   | fficial seal, this                      | the <u>8th</u> day  | of         |  |
|   | My Commission Expires: 10-   |  | Notary Bublic                           | Ludolf  |            |  |
|   | STATE OF ALA. SHELDS: CONTROL THIS THIS WAS TILLS  |  | State of Alabam                         | a at Large  |            |  |
|   | I CERTIF WAS FILE  | 250  | :                                       |   |            |  |
|   | 89 APR -5 AM 11: 19  | 7.5  | 5                                       |   |            |  |
|   | 83 VLK _2  | - 3 -<br>a.  | - •                                     | -   |            |  |
|   | Alabama  1/87  JUDGE OF FROBATE  | This instrumer  MARY                                   | t was pregared by GUINED                |   |            |  |
|   |  |  |   |   |            |  |

MARY GUINED

c/o Collateral Mostgaga, Ltd.

1900 Crestwood Bird.

Birmingham, AL 35210