

GRANTEE'S ADDRESS:
309 25th Ave NW
Birmingham, AL 35215

This instrument was prepared by

274
Harrison, Conwill, Harrison & Justice
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifty Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein
Jack F. Horton and wife, Becky Horton
herein referred to as grantors) do grant, bargain, sell and convey unto

Douglas Ray Satterwhite and Shirley E. Satterwhite

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 35, Township 20 South, Range 1 East and run north along the west line thereof 1278.40 feet to the NW corner of the SW 1/4 of the SW 1/4 of said Section; thence 91° 02'18" right and run east along the north line thereof 1083.46 feet to the point of beginning; thence continue along the last named course 251.00 feet to the NW corner of the SE 1/4 of the SW 1/4 of said Section; thence run EAST (continuing last named course) along the north line of the last said 1/4-1/4 520.10 feet to the west line of Atchinson Road; thence 107°31'15" right and run along said line 51.41 feet, and as follows; thence 18°04'11" right and run 150.41 feet; thence 4°23'56" right and run 173.11 feet; thence 16°02'35" left and run 129.98 feet; thence 9°48'21" right and run 293.33 feet; thence 10°02'25" left and run 196.62 feet to the east line of the SW 1/4 of the SW 1/4 of said Section; thence 7° 52'36" right and run 72.27 feet; thence 25°29'28" right and run 93.74 feet; thence 5°43'41" right and run 110.72 feet; thence 17°06'24" left and run 322.18 feet to the north right of way line of Shelby County Highway #48; thence 44°04'51" right and run west along the said north R/W line 434.53 feet; thence 90°58'48" right and run 164.22 feet; thence 29°06'50" right and run 1236.62 feet to the point of beginning. Containing 20.0 acres, more or less.

\$116,500.00 of the purchase price recited was paid by mortgage executed simultaneously herewith TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 23

day of March, 19 89.

WITNESS:

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED

89 APR -5 PM 2:32

William R. Justice, Jr.
JUDGE OF PROBATE (Seal)

Jack F. Horton (Seal)
Jack F. Horton (Seal)

Becky Horton (Seal)
Becky Horton (Seal)

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STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack F. Horton and wife, Becky Horton whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of March A. D., 19 89

Form 31-A

NOTARY PUBLIC

- 1. Dead Tax \$33.50
- 2. Mig. Tax
- 3. Recording Fee 2.00
- 4. Indexing Fee 1.00
- TOTAL 37.00

William R. Justice
Notary Public.