This instrument was prepared by

(Name) SECOR BANK,	Federal Sav	ings Bank	 			· <u>-</u>	 	· -
(Address)			STREET,	BHAM,	AL	35203	 <u></u>	
(Address)		·	-				 <u> </u>	

STATE OF ALABAMA
COUNTY SHELBY

216

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

RODNEY G CLARKE AND WIFE, JUDY R CLARKE (hereinafter called "Mortgagors", whether one or more) are justly indebted, to SECOR BANK, Federal Savings Bank

TOTAL PAYMENTS: \$32,403.60

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, RODNEY G CLARKE AND WIFE, JUDY R CLARKE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate; county, State of Alabama, to-witig

BEGIN AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, FOR 196.19 FEET; THENCE TURN AN ANGLE OF 86 DEGREES 26 MINUTES TO THE LEFT AND RUN NORTHWESTERLY 287.42 FEET; THENCE TURN AN ANGLE OF 94 DEGREES 01 MINUTES TO THE LEFT AND RUN SOUTHERLY 313.7 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 30 MINUTES TO THE LEFT AND RUN EASTERLY 287.06 FEET, MORE OR LESS, TO A POINT ON THE EAST BOUNDARY LINE OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE TURN AN ANGLE OF 91 DEGREES 11 MINUTES TO THE LEFT AND RUN NORTHERLY ALONG THE EAST BOUNDARY LINE OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, FOR 100.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THIS LAND BEING A PART OF THE SE 1 OF THE SE 1 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, AND A PART OF THE NE 1 OF THE NE 1 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, AND BEING 2.0 ACRES, MORE OR LESS.

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In the event of sale or transfer of title to the premises described in this mortgage without prior consent of SECOR BANK, Federal Savings Bank the principal sum due upon the note secured by this mortgage, at the option of the holder hereof, shall immediately become due and payable without notice or demand, such notice or demand being expressly waived.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

FRM-6050

ALARAMA TITLE CO., INC.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from date of payument by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest theron, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part therof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interst theron; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and fourth, the balance, if any, to be tur

	bidder therefor; and undersigned further agree to pay a rea should the same be so foreclosed, said fee to be a part of	sonable atte of the debt	orney's fee to sa hereby secured	id Mortgag I.	ee or assigns	, for the fore	closure or this r	Mongage in Chancery,
	IN WITNESS WHEROF the undersigned RO1	ONEY C	G CLARKE	AND	WIFE,	JUDY 1	R CLARK!	E
	have hereunto set THEIR signature (S)		and seal, this	27TH	day	of MA	RCH , 19	9 89 (SEAL)
3 pare 370				ODNEY	G CLARI	RRE JU	dej k.	Clarksents (SEAL)
800x	THE STATE OF ALABAMA JEFFERSON COUNTY I, THE UNDERSIGNED hereby certify that RODNEY G CLARKE		i					fore me on this day,
	whose name(S) ARE signed to the foregoing that being informed of the contents of the convey Given under my hand and offical seal this		re, and who THEY 7TH	ARE executed day of	I the same	o me ackii voluntarily ARCH ろっつつ	on the day to 19 89	Notary Public.
	THE STATE of COUNTY I, hereby certify that	}	}	of				County, in said State,
	whose name as a corporation, is signed to the foregoing conveyar of the contents of such conveyance, he, as such office Given under my hand and official seal, this	er and wit	vho is known t th full authority	o me act	i fire same v	d before ma coluntarily f	e, on this day or and as the a , 19	that, being informed act of said corporation. Notary Publica
ALABAMA TITLE CO Inc.	SECOR BANK, Federal Savings Bank 213 NORTH 20TH STREET B'HAM, AL 35203 B'HAM, AL 35203 B'HAM, AL 35203	MORTGAGE		. Tax ording Fe exing Fee	22.50	SECOR BANK FSB ATTN: CONSUMER LOAN DEPT		

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