## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF		)	180			
Mortgage those cer	America, in tain mortga	hereby grant, b C. ges hereinafter	argain, sell,, a co	rporation, its larly describe notes therein	DING CORPORATION, on and deliver unto successors and assigns, ed, and filed as indicated described and all its sortgages, viz:	ì
NAME(S) o			BOOK PAGE	COUNTY	STATE	
Billy Ra Kathy S.	y Alexander Alexander	· &	233-293	Shelby -	Alabama	
<b>2</b> 38			i !		· ·	
<b>3</b> 8		•	1			
233		-			•	
					n the undersigned.	
its succ	TO HAVE AN	D TO HOLD unto (	the said	<u>MortgateAmer</u>	<u>ica, inc.</u> , a corporati	on,
as owner of Octob	of said mo	WHEREOF, the string regards has caused as 1988	aid FIRST GEN sed these pre	ERAL LENDING ( sents to be ex	ORPORATION, a corporation ecuted this the 12th	i,
FIRST GENERAL LENDING CORPORATION						
		BY:	Jany (	d Ogde	STRUMENT WAS I	is FILLL
ATTESTE:	athy!	0 Kelly	, <del>}</del>		JUDGE OF PROBATE	34 e.
STATE O		)				
whose nespect	hereby certaines as Project Pr	ify that	nding Corpora known to me, the conveyan	and Vice Pr tion, a corpor acknowledged ce, they as su s the act of s	ation, are signed to the before me on this day thatch officers and with full said corporation.	, it,
	GIVEN UND	ER MY HAND AND	OFFICIAL SEAL	this the 121	Lay of October, 19 2. Massengel	18.
				Notary Pul	7. Masengul	<u>ر</u>
Му сот	mission expi	res: 6-2	2-92	<b></b> -	•	
FIRST 1209 O Vestav		1 Center	₹			

Larry Halsomb