

01-01-052820  
03-02-89

This instrument was prepared by:  
Buffy Hawkins  
2030 1st Avenue North  
Birmingham, Al. 35203

STATE OF ALABAMA )  
Shelby COUNTY )

125  
KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, John Andresen and wife, Lois Andresen  
did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now  
Guaranty Federal Savings and Loan Association) which said mortgage is recorded  
in Vol. 375 page 430 in the Probate Office of Shelby County,  
Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the  
undersigned in full,

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NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-  
ment in full of said indebtedness, and hereby releases and discharges the prop-  
erty described in said mortgage from the lien of same.

BOOK  
IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused  
its name to be affixed by Hylott L. Armstrong, Jr. its  
President, who is duly authorized thereto, on this the 29th day  
of March, 19 89.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR -4 AM 10:19

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By, Hylott L. Armstrong, Jr. (SEAL)  
Its President

STATE OF ALABAMA JUDGE OF PROBATE

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Hylott L. Armstrong, Jr., whose name as  
President of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,  
a corporation, is signed to the foregoing release, and who is known to me, acknow-  
ledged before me on this day that, being informed of the contents of the instru-  
ment, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of March  
19 89.

Martha M. Sauer  
Notary Public