## FULL RELEASE OF LIEN

|   | COUNTY OF SHELBY  |                   |                           | •                                     |
|---|---|-------------------|---------------------------|---------------------------------------|
| 167   | FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the |                   |                           |                                       |
|   |   |                   |                           |                                       |
|   | executed by J.D. Scott Construction   | Company, Inc.     |                           | , and recorded in                     |
|   | Real Book   | 201               | Page 153                  | , in the Office                       |
|   | of Probate Count  | y of <u>Shelb</u> | y, Sta                    | te of Alabama                         |
|   | The said mortgage and indebtedn   | ess thereby       | secured are hereb         | y cancelled, released                 |
|   | and discharged.   |                   |                           |                                       |
|   | IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its  |                   |                           |                                       |
|   | signature by G.E. Giattina  |                   | ·                         | ice President who is                  |
|   | duly authorized and has caused same to be attested by its Assistant Secretary   |                   |                           |                                       |
|   | on this 10thday ofMarch   | , 19 89           | •                         |                                       |
|   | 100g  | OII (1112)        | <u> </u>                  | AMSOUTH MORTO                         |
| ATPERT  |   |                   | BY: 95                    | Statting                              |
| Lean Sharlow  |   |                   | ITS: Senior Vi            | ice President UF                      |
| Assistant Secretary   |   |                   |                           |                                       |
|   |   | •                 |                           |                                       |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON                                     |   | !<br>!            |                           | •                                     |
| I, the undersigned, a Notary Public in and for said County and State hereby |   |                   |                           |                                       |
| certify that <u>G.E. Giattina</u>   |   | whos              | e name as <u>Senior V</u> | ice Presidentof                       |
| AmSouth Mortgage Company, Inc., a   |   | corporation       | is signed to the          | foregoing instrument,                 |
| and who is known to me acknowledge  |   | d before me       | this day, that, be        | eing informed of the                  |
| contents of the instrument, he as   |   | such officer      | and with full au          | thority, executed the                 |
| same voluntarily for and as the act of said corporation.                    |   |                   |                           |                                       |
| Given under my hand and offici  |   | al seal, thi      | s 10th day of             | March, 19_88_                         |
|   |   | !                 | dcoc                      | Eu OCON-                              |
|   |   |                   |                           | XPIRES FEBRUARY 22, 1992              |
|   | This instrument prepared by:  | I                 |                           | ding return to<br>tgage Company, Inc. |
|   |   |                   | LORE OFFICE               | BOU ALL                               |

Carolyn Kierce AmSouth Mortgage Company, Inc. Birmingham, Alabama 35201

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STATE OF ALA. SHELD: I CERTIFY THIS INSTRUMENT WAS FILLE

89 APR -4 AM 11: 36

JUDGE OF PROBATE

RECORDING FEES Recording Fee Index Fee TOTAL