

This instrument was prepared by

This instrument prepared by:

(Name) J. REESE JOHNSTON, JR.

(Address) W. W. CONWELL

TERRY W. GLOOR

BIRMINGHAM, ALABAMA 35203

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-five Thousand and No/100 (\$55,000.00) - - - DOLLARS,

to the undersigned grantor, National Locating and Recovery, Inc., a corporation.  
in hand paid by Pelham (W.H.) Ventures, an Alabama General Partnership,

the receipt of which is hereby acknowledged, the said National Locating and Recovery, Inc.,

does by these presents, grant, bargain, sell and convey unto the said

Pelham (W.H.) Ventures, an Alabama General Partnership,  
the following described real estate, situated in Shelby County, Alabama:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO:

1. Ad Valorem Taxes for the year 1989, which said taxes are not due or payable until October 1, 1989.
2. Right-of-way granted to Alabama Power Company by instrument(s) recorded in Deed Book 76, Page 307; Deed Book 169, Page 19; and Volume 182, Page 56.
3. Right-of-way granted to South Central Bell Telephone Company by instrument(s) recorded in Deed Book 285, Page 183.
4. Rights and easement for water drainage as described in Deed Book 311, Page 953.

TO HAVE AND TO HOLD, To the said Pelham (W.H.) Ventures, an Alabama General Partnership, its successors

holds and assigns forever.

And said National Locating and Recovery, Inc., does for itself, its successors  
and assigns, covenant with said Pelham (W.H.) Ventures, its successors

holds and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Pelham (W.H.) Ventures, its successors

holds, executes and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said National Locating and Recovery, Inc.,

by its

President,

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of , 19 89.

NATIONAL LOCATING AND RECOVERY, INC.

ATTEST:

*Mary Jane Parker*  
Secretary

By *Terry C. Parker*  
President

STATE OF ALABAMA

COUNTY OF JEFFERSON.

I, *W. W. Conwell* a Notary Public in and for said County, in  
said State, hereby certify that *Terry C. Parker*  
whose name as President of National Locating and Recovery, Inc.,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

30<sup>th</sup> day of March, 1989.

*W. W. Conwell*  
Notary Public

## EXHIBIT A

A parcel of land located in the Northeast Quarter of Southwest Quarter of Section 14, Township 20, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the Northwest Quarter of Southeast Quarter of said Section 14; thence in a northerly direction along the West line of said Quarter-Quarter Section a distance of 536.56 feet to a point on the Northeast right of way line of Parker Drive; thence 41 degrees 28 minutes 50 seconds right, in a northeasterly direction along said right of way line a distance of 390.82 feet; thence 90 degrees left, in a northwesterly direction a distance of 580 feet to the point of beginning; thence continue along last described course, in a northwesterly direction a distance of 110 feet; thence 90 degrees left, in a southwesterly direction a distance of 180 feet; thence 90 degrees left, in a southeasterly direction a distance of 110 feet; thence 90 degrees left, in a northeasterly direction, a distance of 180 feet to a point of beginning; being situated in Shelby County, Alabama.

BOOK 232 PAGE 879

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR -3 AM 9:12

*Thomas G. Sullivan, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>5500</u>
2. Mtg. Tax	<u>    </u>
3. Recording Fee	<u>500</u>
4. Indexing Fee	<u>100</u>
TOTAL	<u>6100</u>