

PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 611450
POOL # 216926(P443)

12

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: JAMES F. GATLIN & WIFE, SHIRLEY A. GATLIN

to: CBS MORTGAGE COMPANY, INC.

under the date of: MARCH 23, 19 87, and recorded in PROBATE OFFICE

Instrument #/Book: 122 Page: 713

of the records of: SHELBY COUNTY in the State of: ALABAMA

with a legal description of:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR -3 AM 9:37

Thomas C. Lincum, Jr.
JUDGE OF PROBATE

250
100
350

BOOK 232 PAGE 889

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its

ASS'T. Secretary on this:

2nd day of January, 1989

ATTEST:

SONYA ALLEN
ASS'T. Secretary

MARY CARTER
MARY CARTER
Vice President

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that MARY CARTER and SONYA ALLEN whose names as Vice President and ASS'T. Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

Ruth M. Speck
Notary Public
my commission expires: 7-12-89

628