#900498

ASSIGNMENT OF MORTGAGE

Gulf American Mortgage Bankers, Inc.

THE STATE OF ALABAMA,

642

This instrument prepared by: P.O. Box 4406

Houston, Texas 77210 Sue Adkins

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COUNTY SHELBY

For value received, the undersigned does hereby assign, convey, transfer and set over to City Federal Savings and Loan Association its successors and assigns, that certain mortgage in the principal sum of SEVENTY THOUSAND SIX HUNDRED FIFTY DOLLARS AND NO/100----- DOLLARS

), executed by RICHARD L. KECK and wife, CYNTHIA S. KECK (\$70,650.00

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real and re-recorded in Volume 227 Page 987 , in the Office of the Judge of Probate of , at Page Volume.

County, Alabama, together with all indebtedness secured thereby on the SHELBY following described property to-wit:

Lot 83, according to the survey of Scottsdale, Second Addition as recorded in Map Book 7 Page 118 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE RE-RECORDING INFORMATION OF MORTGAGE IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized , 1988. day of November 21st this

This transfer is without settliffe upon the undersigned.

ATTEST:

I CERTIFY THIS WSTRUMENT WAS FILLE 89 APR -3 AM 9: 40

Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

Regina McCracken , Assistant Secretary

Victoria Tennant, Vice President

THE STATE OF TEXAS, COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public In, and Top Baid County and said state,

Victoria Tennant hereby certify that

whose name as Vice President

of the Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

21st day of November

, 1988 .

89 JAH -9 PH 1:06

, Notary Public Adkins

My Commission Expires: 10/29/90

**PRE 511**