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		74.50 E	•.	· ••
DISCHARGE OF MORTGAGE Short		<u> </u>	DELMO MAYOR ALLION	MCH 46016 Form Q-3
The Mortgage, Date	а Оо	tober 3	1988	_executed by
Offic Michael A. Bi	tcke and wife, Jo	Anne M. Butcke		
RICHARD A. D.	TONE BILL			
	<u> </u>	·		
		o Alabama A C	orporation	
to <u>Merchants &amp; Plante</u>	es Bank, Montevall	Shelby	County Al	abama in
and recorded in the Office	of the Register of De	eds for	County,	,
Liber 207 of Mortgages.	on page 432 &	433	·	
			<u></u>	
	<u> </u>			
is paid and is hereby discha	arged.			
WITNESS my hand and se		day of	April	19 <u>89</u>
Signed, Sealed and Delivered In		Merchants & Plan	nters Bank	[L. S.]
- · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		/	,
Attest: Mpy D. 11	*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Chame A 1	Buy	
Its Vice President:	<u> </u>	Its President		
	CORPORATE AC	KNOWLEDGME	NT	
<u></u>				
State of <u>Alabama</u>	)			
County of Shelby				
County of Shelby On this 1st	day ofApril		me, a Notary Public	
On this		and	James A. Kelly	<u> </u>
County, personally appeared	ng each by me duly swor	n, did say that they are	respectively the	
	Dragident	AF MELCI	INITE & TENNEYS	restant
the Corporation named in the fore Corporation and that said instruc	going instrument and that	the seal affixed to sak led in behalf of said (	Corporation by autho	rity of its Board of
Corporation and that said instruc	regident	and President		acknowledged said
Directors, and said Vice P			WAX	1
instrument to be the free act of	I CERTIFY THIS	Quent		kene
	I CERTIFY THIS STRUMENT WAS FILL	Notary Public Ala	abama State at	Large
O	O SDD 10 DH A LH		Notery Public Ala	hama State At Large
(Seal)	9 APR -3 PH 2: 17	My Commission E	tominission E	xpires Jan. 23, 1993
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	JUDGE OF PROBATE	6. 20		_
	TOTAL OF THE DATE	33		•
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	County of Received day of	<b>⊉</b>		Disc
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Register	o a	<b>8</b>		
	<u>६</u> ह।।			
AND DESCRIPTION OF THE PERSON				

不多 人名英格拉人 人名阿里 医额片 養殖以痛性之外 原外