## PARTIAL RELEASE OF MORTGAGE

Central State Bank P. O. Box 180 Calara, AL 35040

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 229 on Page 190, in the name of Jimmy W. Doss & wife, Margaret A. Doss, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED PAGE FOR LEGAL DESCRIPTION

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpared and in full force according to its tenor and effect.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David P. Downs whose name as Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of April

1989.

Notary Public

Commence at the intersection of the centerline of the L & N Railroad and the Southern Railroad Main Line, in the Town of Calera, Alabama; run thence south along the centerline of the L & N Railroad line track, a distance of 320.30 feet; thence turn on angle of 90 deg. 38 min. to the right and run west a distance of 198.55 feet to a concrete block wall and the point of beginning; thence turn an angle of 89 deg. 43 min. to the left and run south and in a line with said wall a distance of 150.00 feet; thence turn an angle of 89 deg. 43 min. to the left and run east along the south line of north half of Block 6 of Dunstan's Map of the Town of Calera. Alabama a distance of 23.20 feet; thence turn an angle of 90 deg. 17 min. to the left and run north in a line with and through the centerline of a concrete block wall a distance of 150.00 feet to the north line of Block 6; thence turn an angle of 90 deg. 17 min. to the left and run west along the north line of Block 6 a distance of 23.20 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALAL SHEET

I CERTIFY THES

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1. Bood Tax \$ \_\_\_\_\_

2. Meg Tax \_\_\_\_\_ 3. Recording Fee \_\_\_

4. Indexing Fee

TOTAL