COMMISSION EXP. AFR 24,1989

Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

\		בל נויים			
This instrument was prepared	ared by:	-17	Send Tax Notice to:		
Name) Courtney	H. Mason, Jr. 60187		(Name) <u>Billy Ge</u>	ne Barton Lley Brook Circle	
Address) PO Box 30	ham, Alabama 35236			ngham, Alabama 35244	_
	_			- CLIBRINOB	
WAR	RANTY DEED, JOINTLY	FOR LIFE WI	TH REMAINDER IC	SUKVIVUK	
STATE OF ALABAMA SHELBY	COUNTY } KNO				
That in consideration of to the undersigned grant	Twenty Two Thou or or grantors in hand pa	sand and no/	TEES herein, the reco	o) DOI eipt whereof is acknowledge	LARS ed, we,
Billy Gene Barto	ntors) do grant, bargain, sel on and wife, Maxine	G. Barton			
(herein referred to as GR of them in fee simple togotin	ANTEES for and during the ether with every contingent	heir joint lives an remainder and ri	d upon the death of eight of reversion, the following to-w	ither of them, then to the solowing described real estate solit:	urvivor situated
Lot 13, according 10, Page 56, in the excepted.	to the map and surv ie Probate Office of	ey of Valley Shelby Coun	Brook, Phase I, ty, Alabama. Mi	as recorded in Map neral and mining rig	Book ghts
if any, of record.	•			ts of way, limitation	
Page 754 and assignment	gage to Liberty More gned and transferred orded in Book 164, i	tgage Co rpor a d to Citizena nage 761. in	the Probate Offi	e and promise to pay in Mortgage Book li ercial Corporation, lee of Shelby County and the indebtedness	
THIS PROPERTY IS I	NOT HOMESTEAD PROPE	RTY OF THE A	BOVE-NAMED GRANT(OR AS DEFINED BY THE	
		• •	200	INSTRUMENTEY THE	:
		Doed Tax \$ 22		7 1. (8 1 10)	i ILFT
ı	2.	Mig Tax	250	THE THE STATE OF T	ı <u>-</u>
	3.	Mig. Tax Recording Fee_S Indexing Fee	100	- Section Section 1	5
e e e e e e e e e e e e e e e e e e e	4.	Indexing Fee TOTAL	5.50	JUDGE OF PROSATE	A,
then to the survivor of remainder and right of And I (we) do for mother their heirs and assigns, unless otherwise noted the lawful claims of all the lawful claims of all	them in fee simple, and to the reversion. Tyself (ourselves) and for my that I am (we are) lawfully above; that I (we) have a go ministrators shall warrant are	the heirs and assume the heirs and assume the heirs, executed in fee simple od right to sell and defend the same	tors, and administrators le of said premises; that deconvey the same as a e to the GRANTEES,	nd upon the death of either rever, together with every concernant with the said GRA they are free from all encur foresaid; that I (we) will and their heirs and assigns forever and seal(s), this	NTEES, nbrances, my (our) er, against
day of	March, 19	89			
·			1/1/0/		
WITNESS	Δ .	·	//////	1 Carpwell	(Seal)
Martha	Kuel	(Seal)	ALAN W. BLAC	CKWELL	(Seal)
•		(Seal)			(Seal)
<u></u>					(Seal
		(Seal)		· · · · · · · · · · · · · · · · · · ·	
STATE OF ATTACKEN	COUNTY }	Seneral Acknowle			
THE UNDE	RSIGNED		a Notary Public	in and for said County, in	said State
hereby certify that	ALAN W. BLACKWE	LL, A MARKIE	e and who ISk	nown to me, acknowledged executed the same	before m
on this day that being	g informed of the contents	of the conveyant		executed the same	voluntaril
on the day the same i	bears date.	/50	44. day of	MARCH A.D.,	19 89
/ WATAI	ny hand and official s	cai mi s-<u> </u>	/-/////	1 P 1	
. /	CHMISSION EXP. AFR 24,1989		VYVIAN	The train	