1989033100005127O 1/1 $5.00
Shelby County, Alabama
03/31/1989 12:08:00PM FILED/CERT

MAP BOOK 13 PAGE 54

Wayne Espey-668-0567

I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR 21 PM 2:48
JUDGE OF PROBATE

GRAHAM ACRES

SECTOR I

SITUATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 13, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

0 50 100 200 300 500

GRAPHIC SCALE

SCALE: 1"=100'

DATE: _____ 1989

STATE OF ALABAMA
SHELBY COUNTY

I, Roy H Hadaway, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT THOMAS E. SIMMONS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND BILLY K. GRAHAM JR. WHOSE NAME IS SIGNED TO THE SAME AS OWNER(S) ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ONM THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 21ST MARCH 1989.

Roy H Hadaway
NOTARY PUBLIC

My Commission Expires June 28, 1989

SCALE: 1"=100'
North

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, THOMAS E. SIMMONS, REGISTERED LAND SURVEYOR OF ALABAMA, AND BILLY K. GRAHAM JR. OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A CORRECT MAP OF THE LANDS SHOWN THEREIN AND KNOWN AS GRAHAM ACRES, SECTOR I, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARING OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS; GIVING THE LENGTH, BEARING, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LAND TO THE GOVERNMENT SURVEY; THAT IRON PINS HAVE BEEN INSTALLED AT EACH LOT CORNER AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT. SAID OWNER(S) ALSO CERTIFY THAT HE/SHE IS THE OWNER(S) OF SAID LAND AND THAT SAME IS NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS THEREOF, SAID SURVEYOR AND OWNER(S) HAVE EXECUTED THESE PRESENTS THIS 3-21, 1989.

BY: Thomas E. Simmons
THOMAS E. SIMMONS LS# 12945

BY: Billy K. Graham Jr.
BILLY K. GRAHAM JR. OWNER

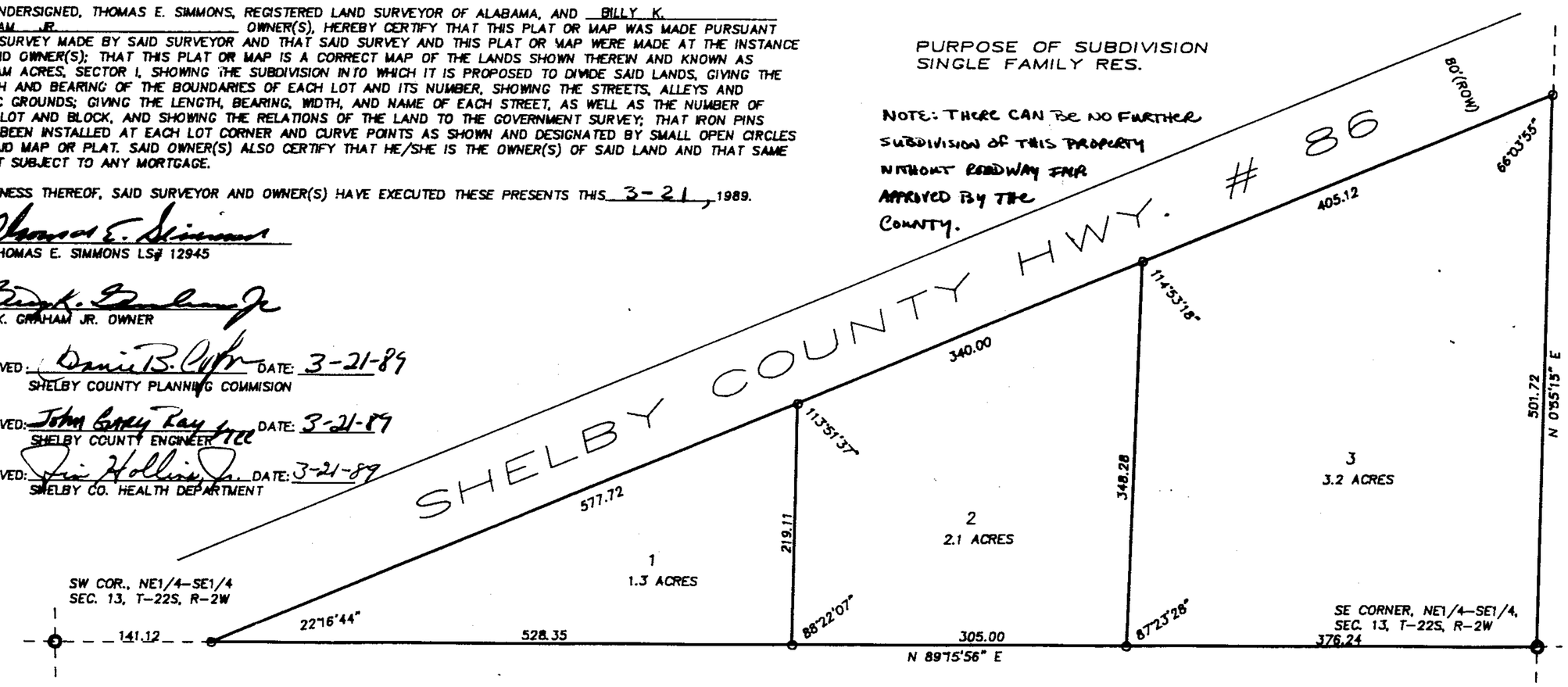
APPROVED: David B. Cliffe DATE: 3-21-89
SHELBY COUNTY PLANNING COMMISION

APPROVED: John Gary Ray PE DATE: 3-21-89
SHELBY COUNTY ENGINEER

APPROVED: Jim Hollins Jr. DATE: 3-21-89
SHELBY CO. HEALTH DEPARTMENT

PURPOSE OF SUBDIVISION
SINGLE FAMILY RES.

NOTE: THERE CAN BE NO FURTHER SUBDIVISION OF THIS PROPERTY WITHOUT ROADWAY FNR APPROVED BY THE COUNTY.



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