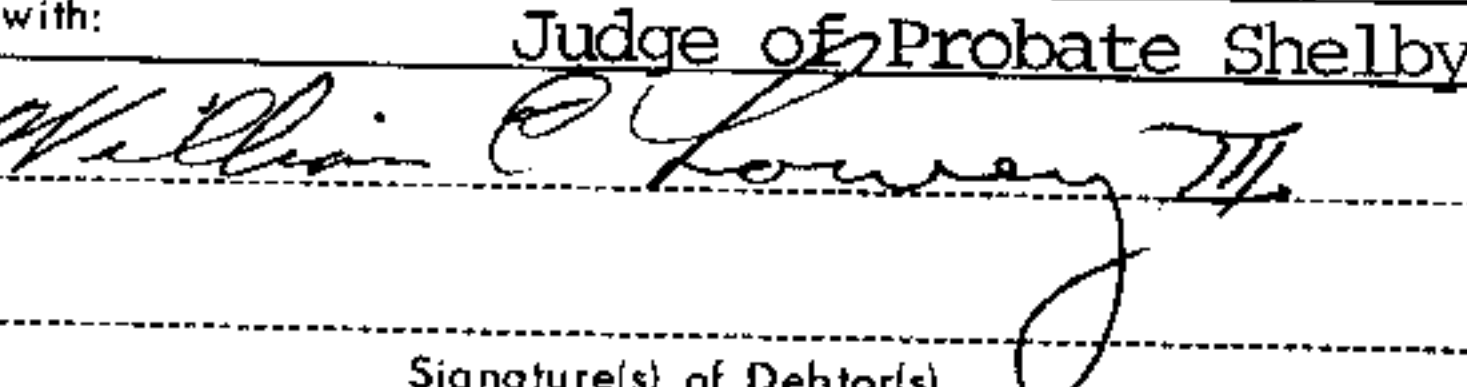
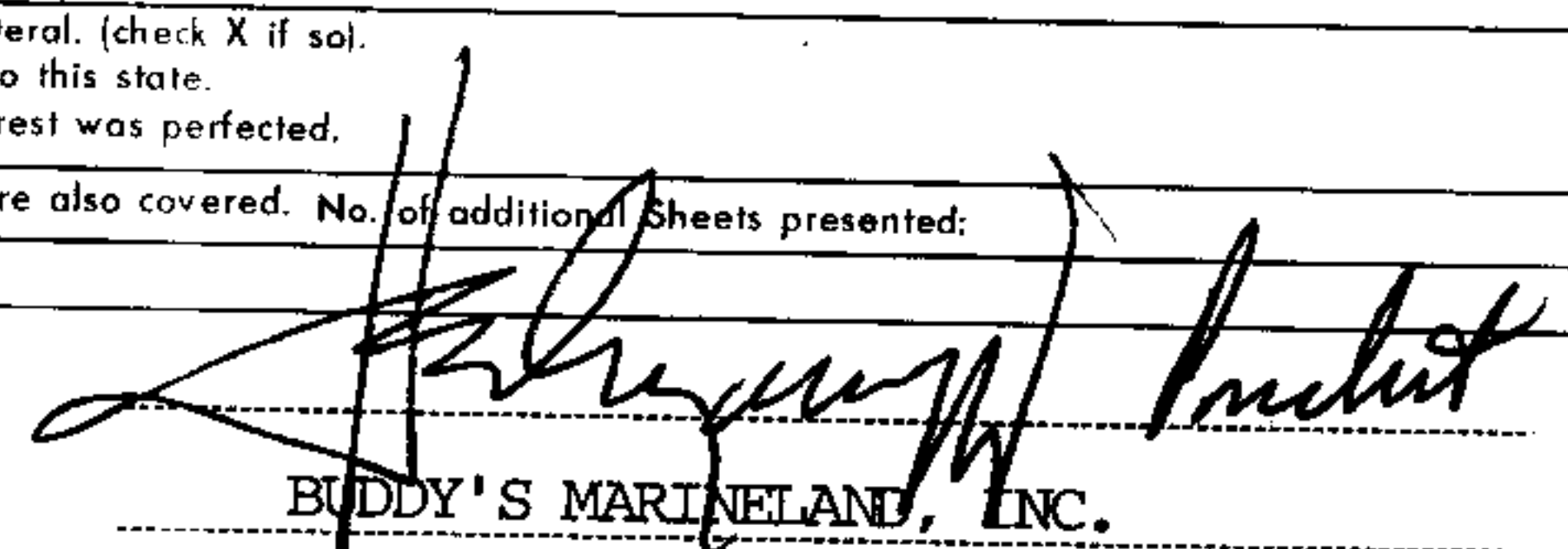


FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
LOWERY III, WILLIAM E 2527 TAHITI LANE ALABASTER AL 35007	BUDDY'S MARINELAND, INC. 3800 BESSEMER SUPER HWY BESSEMER AL 35020	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 89 MAR 31 PM 4:20 022556
This financing statement covers the following types (or items) of property:		Judge of Probate Address(es)
1988 PROCRAFT 1988 JOHNSON JOHNSON 1988 SPORTSTER 1780 F&S D MGIP4528D888 J110TLCC 7812782 JBF2CU 7516027 1780 PRO 72-178-011644		AmSouth Bank P.O. Box 11007 Birmingham, AL 35288
Complete only when filing with Judge of Probate: a Initial indebtedness secured by this financing statement is \$ 8624.04 b Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 24.05 $1305 + 1100 = 2405$		
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ which is proceeds of the original collateral described above in which a security interest was perfected.		
* X if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:		
with: Judge of Probate Shelby County		
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)
		

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

) FILING OFFICER COPY - ALPHABETICAL