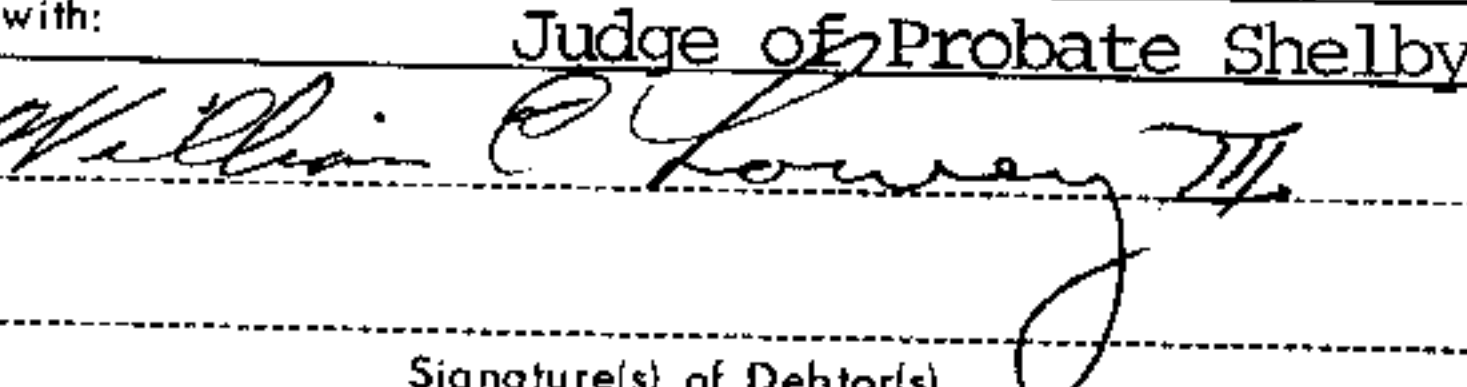
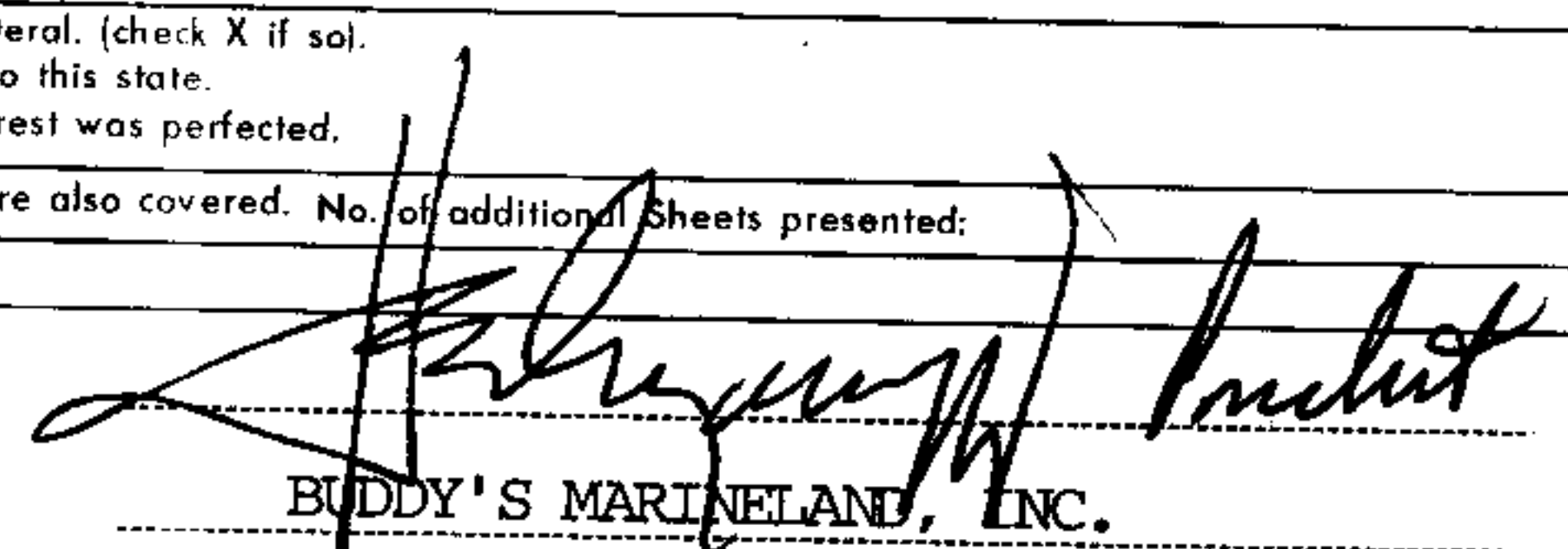


FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any):								
Debtor(s) (Last Name First) and address(es) LOWERY III, WILLIAM E 2527 TAHITI LANE ALABASTER AL 35007	2 Secured Party(ies) and address(es) BUDDY'S MARINELAND, INC. 3800 BESSEMER SUPER HWY BESSEMER AL 35020	For Filing Officer (Date, Time, Number, and Filing Office) 022556 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 89 MAR 31 PM 4:20								
1 Financing statement covers the following types (or items) of property: <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">1988 PROCRAFT</td> <td style="width: 50%;">1780 F&S D MGIP4528D888</td> </tr> <tr> <td>1988 JOHNSON</td> <td>J110TLCC 7812782</td> </tr> <tr> <td>JOHNSON</td> <td>JBF2CU 7516027</td> </tr> <tr> <td>1988 SPORTSTER</td> <td>1780 PRO 72-178-011644</td> </tr> </table>		1988 PROCRAFT	1780 F&S D MGIP4528D888	1988 JOHNSON	J110TLCC 7812782	JOHNSON	JBF2CU 7516027	1988 SPORTSTER	1780 PRO 72-178-011644	4 Signature(s) of Secured Party and Address(es) AmSouth Bank P.O. Box 11007 Birmingham, AL 35288
1988 PROCRAFT	1780 F&S D MGIP4528D888									
1988 JOHNSON	J110TLCC 7812782									
JOHNSON	JBF2CU 7516027									
1988 SPORTSTER	1780 PRO 72-178-011644									
5 Complete only when filing with Judge of Probate: a Initial indebtedness secured by this financing statement is \$ <u>8624.04</u> Mortgage tax due (15c per \$100.00 or fraction thereof) \$ <u>24.05</u> 1305 + 1100 = 2405										
6 This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ which is proceeds of the original collateral described above in which a security interest was perfected.										
* X if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:										
with: Judge of Probate Shelby County  _____ Signature(s) of Debtor(s)  BUDDY'S MARINELAND, INC. _____ Signature(s) of Secured Party(ies)										

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

) FILING OFFICER COPY - ALPHABETICAL