THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Broome, Alabama Real Estate Central Bank of the South			
	(ADDRESS)_	Birmingham, Alabama 35296		
	1	bitmingnem, move-		•
STATE OF ALABAMA	,	FULL SATISFACTION	ON OF RECORDED LI	EN
COUNTY OF JEFFERSON)	•	,	
KNOW ALL MEN BY THESE PRI				
acknowledges full payment of the inde			0	23, 1988
Jim M. Thomason and wife			Ch - 1her	
which said mortgage was recorded in the	he office of the	_		County,
Alabama, in	Book No.	208	, Page No	
(and assigned to	in _	<u> </u>	_Book No	· · · · · · · · · · · · · · · · · · ·
Page No	_), and does fur	ther hereby release and satisf	y said mortgage.	
Lot 8, according to the as recorded in Map Book Alabama.	map and s 11, Page	urvey of Southlake, 85, in the Probate	a residential subdit Office of Shelby Cou	vision, nty,
				•
			ř	
		ı		
		:	•	
In Witness Whereof, Central Ban	k of	the South	, a corporation, h	as caused these
^	7th_day of_	March	, 1989,	
Presente 10 11 11 11 11 11 11 11 11 11 11 11 11			, , 10 <u></u> ,	
STATE OF ALM	SHELDI OU	Central Bank o	f / the South	
USTRUMEN	Y WAS FILE.	- / //	ealle E.S.	
89 MAR 30	AM 9: 11	By R	eal Estate Officer	
	· Sanden,	a Reg 2,50		
STATE OF ALABAMA JUDGE (FPACBATE	4.11.110	•	
COUNTY OF JEFFERSON	1	3.50	•	
I, the undersigned Notary Publi	c. In and for sai	d County in said State, hereb	y certify that	
Charles E. Snipes, II				of
				nent, and who is
Central Bank ofthe_Sor				
known to me, acknowledged before				
as such officer and with full authori				
Given under my hand and Official s	eal this 27t	h day of March	, 19 <u>89</u> .	
		FRAN	ud D. Tu	whield
		Notary Public	MY COMMISSION EXPIRES HILV 21	1991