

STATE OF ALABAMA }  
JEFFERSON COUNTY

1966  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

200  
3.50  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
F. Richard Fogle and wife, Anna Carol Fogle

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. 218, Page No. 865, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

A parcel of land containing 22.18 acres in the S.W.  $\frac{1}{4}$  of the S. E.  $\frac{1}{4}$  and in the  
S. E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of Section 4, Township 21 South, Range 2 West, Shelby County,  
Alabama.

A parcel of land containing 3.00 acres, mor or less, located in the Northwest  $\frac{1}{4}$  of  
the Northeast  $\frac{1}{4}$  of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama.

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RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | <u>3.50</u>    |

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 28 day of March, 19 89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 MAR 30 AM 9:16

✓ NATIONAL BANK OF COMMERCE

BY: David W. Farr  
DAVID W. FARR  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

Thomas A. Shanderson, Jr.  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28 day of March, 19 89  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

Lucy H. Zylke  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 3, 1992