Christop	her W.	Shook
Pr	#224B	
\$7,500.00	plus	interest

STATE OF ALABAMA

BOOK

Bibb	COUNTY
	 UVUITI

PARTIAL MORTGAGE RELEASE

Lot 23, according to the survey of Harvest Ridge, Second Phase, as recorded in Map Book 12, Page 49, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Blue Creek Land Company, Inc., formerly, from that certain mortgage heretofore given by Blue Creek Wood Products. Inc. to The Peoples Bank of Alabama, Woodstock, Alabama, as the same appears of record in The Probate Office of Shelby . County, Alabama, In Mortgage Book ... Book And in consideration of the consideration so paid by the said former were River Creek Land Company, the said Peoples Bank of Alabama, Woodstock, Alabama a corporation, does hereby remise, release, and quitclaim unto said Blue Creek Land Company, Inc., formerly Blue Creek Wood Products, and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the same mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released. Branch Manager In WITNESS WHEREOF, said corporation has caused these presents to be executed by its Vice Head and its corporate seal hereto affixed on this 28th THE PEOPLES BANK OF ALABAMA, WOODSTOCK, ALABAMA, a corporation RECORDING FEES Recording Fee kwacecewecBranch Manager Index Fee STATE OF ALA. SHELET TOTAL I CERTIFY THIS INSTRUMENT WAS FILL: STATE OF ALABAMA Bíbb COUNTY 89 MAR 30 AM 10: 00 the undersigned authority whose name as Vice President State, hereby certify that Boles Pegues. III of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said corporation. Given under my hand and seal this _____ day of ______ March_

> MY COMMISSION EXPINESSTATE AT Large SEPT. 10, 1991