Form	FHA	AI,	45	1-1
(Rev.	1-1	L8-7	4)	_

	CANCELLATION AND RELEASE
STATE OF ALABAMA)
COUNTY OF SHELBY	
	_*
The debt secured by the	Real Estate Mortgage recorded in Book No. 347
FIODRE CL-71	TOTOT NOWOLUB IN END HITTIAA AS ALL T.J
QUAL WITE ('Oggalia tol 'T'	TO THE TOTAL CONTROL OF THE PROPERTY OF THE PARTY OF THE
and the DOTTOWRY release	de la
anded, sacisfied, disch	arged and canceled.
IN WITNESS WHEDROR	
to delegation of authori	United States of America has caused these presents h day of March 1989, pursuant ty appearing in Title 7, Code of Federal Regulations,
Part 1800.	
를 STATE OF ALA. SHELD) 다	UNITED STATES OF AMERICA
STATE OF ALA. SHELD)	By Sue vin La
89 MAR 30. AM 9: 4	
89 MAK 30. KIT 3. 3	V Parmers Home Administration
STATE OF ALABOMACE PROBATE)	سرم United States Department of Agriculture
October of Attigoration Products	ı J
COUNTY OF SHELBY	i ▶
I, Lynn B. Wilson	, a Notary Public in and for said
whose name as County	Supervises Earl Nichols
Administration, is signed	, rathers nome
of this instrument, he in	this day that, being informed of the contents
same voluntarily on the d	this day that, being informed of the contents his capacity as County Supervisor istration, and with full authority, executed the ay the same bears date.
Given under my hand and o	fficial seal, this 29th day of March
	Down B. Wilson
(SEAL)	Notary Public
My Commission expires:	
-p	RECORDING FEES

Recording Fee

Index Fee

TOTAL