This instrument was prepared by	1967	SEND
4.4.4		

(Name) _	Albert F. Thomasson		
	3940 Montclair Road, Suite 307		
(Address)	Birmingham, Alabama 35213		

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF Shelby

That in consideration of

to the undersigned grantor.

Brookhaven Properties III, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John G. Reamer, Jr., an individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama; to-wit:

232

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Lot 24, according to the Survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

1. Deed Tax \$

2. Mig. Tax

TAX NOTICES TO:

3. Recording Fee 2.0 4. Indexing Fee

Subject to current taxes, easements and restrictions of record.

'TOTAL 700

The full purchase price quoted above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

President, who is

authorized to execute this conveyance, hereto set its signature and seal,

this the 24th day of

BROOKHAVEN PROPERTIES III, INC.

Albert F. Thomasson

_____ 1<u>9_89</u>__

ATTEST

STATE OF ALA, SHELBY OF ALA, SHELBY

Kathy J. Owens

89 MAR 30 AM 9: 19

President

COUNTY OF Jefferson

the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

Albert F. Thomasson

. a corporation, is signed President of Brookhaven Properties III, Inc. whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

ational Bankor Commerce _ Care