	STATE OF ALABAMA	)		·.	
	JEFFERSON COUNTY	) )	!	'.	
:		1337			
	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto				
	NEW SOUTH FEDERAL SAVI	NGS BANK, A FE	DERALLY CHART	TERED SAVINGS BA	NK
	its successors and assigns, to John J. Badgett	that certain mo	rtgage execute	ed by	
	to COLLATERAL MORTGA dated the 27th day of	<b>GE, LTD.</b> in th Februa	e principal sur	n of $\frac{120,000}{19}$ and filed	for record
	Book 229 at Page	elby <i><b>チ</b>牛0</i>	19 <u>_7'7</u> Cou together w	in the Office of nty, Alabama ith the debt there	the Judge in Volume by secured,
	the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.				
.PAGE 166	TO HAVE AND TO HO	LD unto the said	ſ <u></u>	· 	
Ţ	NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK				
Lag	its successors and assigns forever.				
231	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name byMary Guined,				
800K	its Assistant Vice President attested by Lols	ent and its limi Cannady	ted partnershi	p <b>seal is heret</b> o , its <u>Assist</u>	
	Secretary both of whom a	re thereunto d	uly authorized	, this the $\frac{1}{2}$	st day
	(SEAL)	· :			
	ATTEST:	į ,		L MORTGAGE, L	•
<b>2</b> 0	an Alabama Limited Partnership .				
40	Its Assistant Secreta	ry	Its Assistan	t Vice Presid	ent
₹ 55	RECORDING FEES				
$\tilde{z}$	STATE OF ALABAMA	) Recording F	ee s 2,5	0	•
292	JEFFERSON COUNTY	Index Fee	1.0	0	
800g	I, the undersigned, a	TOTAL Notary Public f	のr the State o	<del>y.⊸</del> af Alabama at La	rge. hereby
<b>~</b>	certify that Mary Guin	ed	and	Lola Cannady	
	whose names as Assistan respectively, of COLLATER				Secretary, Partnership,
·	are signed to the foregoing of				
	me on this day that, being officers and with full auth				
	of said Limited Partnership.	•			
	Given under my harch 19 89	and and offic	ial seal, thi	s the <u>lst</u>	_ day of
	My Commission Expires: 10-	29-90	<del></del>	w Luday	
			Notary Public State of Alab	· ·	
	I CERTIFY THIS INSTRUMENT WAS FILL	1 -0	I CERT	ama at Large IFY THIS	
	INSTRUCTION OF THE INC. TO	9 700	INSTRUMEN	IT WAS FILE	
	89 MAR 21 AM 10: 5		89 MAR 29	PH 1: 37	
,	Alabama JUDGE OF PROBATE	م <sup>ين</sup> رد.	JUDGE OF	PROBNEARY GUE	repared by
				c/o Collateral Misse	<b>55.74</b> 6
,				1900 Crestwood Birmingham, AL	
WILL	IÀM H. HALBROOKE	! :		emmekanni ur	
* INI	SULTE FLAZA			•	