STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know .	All Men By These Prese	nts, That, the un	dersigned MATIONA	L BANK OF COMMER	CE
	······································	acknowledges full	payment of the in	debtedness secured	by that certain
	ty) (Persona l Property) erprises, Inc.	mortgage execut	ed by		
	ortgage was recorded in	the office of the	Judge of Probate (SHELBY	ninty Alebama
	Book No.				
•	Book No.	· –		_	
and satisfy s	ald mortgage.	•			
		. :	. •		
as record	Block 1, according to led in Map Book 10 p Blabama; being situa	age 104 A & B,	in the Probate (•
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23 29 20 20					
⊘ 3		•	· .	•	
\mathfrak{R}			REC	ORDING FEES	
¥000		•	Recording	Foe \$ 2,50	-
			TOTAL	-400	
	·	;		300	
In Wit	ness Whereof, the unde	rsigned. Nat:	ional Bank of Co	mmerce	·
	hese presents to be exect	24	_day of	March AL BANK OF COMME	, 19 RCE
	89	MAR 29 AM 10: 3: JUDGE OF PROBATE	3 BY: (1)	VID W. FARR CE PRESIDENT	4
	OF ALABAMA) RSON COUNTY	Julian et .			
David W. National I	Bank of Commerce being informed of the con	whose : _a corporation) is sig tents of the instrum	name (as <u>Vice Pr</u> ned to the foregoing	esident instrument, acknowled	
Given un		seal this.	day ofMarcl	Tuis H	Zyli-
			-		\checkmark

MY COMPAISSION EXPIRES NOVEMBER 6, 1992