

STATE OF ALABAMA )  
 )  
 JEFFERSON COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_

NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank  
 Its successors and assigns, that certain mortgage executed by \_\_\_\_\_  
 Jim M. Thomason and wife, Eleanor R. Thomason  
 to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 240,000.00  
 dated the 10th day of March, 19 89 and filed for record  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ in the Office of the Judge  
 of Probate of Shelby County, Alabama in Volume  
232 at Page 386, together with the debt thereby secured,  
 the note therein described, and all interest of the undersigned in and to the lands  
 and property conveyed by said mortgage. This transfer is made without recourse  
 to the undersigned.

TO HAVE AND TO HOLD unto the said \_\_\_\_\_

NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank  
 Its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused  
 this instrument to be executed in its name by Mary Guined  
 its Assistant Vice President and its limited partnership seal is hereto affixed and  
 attested by Lola Cannady its Assistant  
 Secretary both of whom are thereunto duly authorized, this the 17th day  
 of March, 19 89.

(SEAL)

ATTEST:

Lola Cannady  
 Its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.**,  
 an Alabama Limited Partnership

Mary Guined  
 Its Assistant Vice President

STATE OF ALABAMA )  
 )  
 JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby  
 certify that Mary Guined and Lola Cannady,  
 whose names as Assistant Vice President and Assistant Secretary,  
 respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,  
 are signed to the foregoing conveyance, and who are known to me acknowledged before  
 me on this day that, being informed of the contents of the conveyance, they, as such  
 officers and with full authority, executed the same voluntarily for and as the act  
 of said Limited Partnership.

Given under my hand and official seal, this the 17th day of  
March, 19 89.

My Commission Expires: 10-29-90

Nola Jean Lindsey  
 Notary Public  
 State of Alabama at Large

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

89 MAR 29 PM 1:22

Alabama  
 1/87

Thomas A. Henderson, Jr.  
 JUDGE OF PROBATE

This instrument was prepared by  
**MARY GUINED**  
 c/o Collateral Mortgage, Ltd.  
 1900 Crestwood Blvd.  
 Birmingham, AL 35210

RECORDING FEES

Recording Fee \$ 2.50  
 Index Fee 1.00  
 TOTAL 3.50

✓ WILLIAM H. HALBROOK  
 SUITE 704  
 1 INDEPENDENCE PLAZA  
 BIRMINGHAM, AL 35209