## First Alabama Bank

1853

BOOK 232 PAGE 212

## FULL RELEASE OF MORTGAGE

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|   | HESE PRESENTS: That,                                       |
|---|--|
| TeffersonCounty )   |  |
| WHEREAS,  |  |
| -   | Inc. did heretofore on the 21st day of November            |
| 988 execute a mortgage to FIRST ALABAN  |  |
|   | 215 page 201 Probate Office of She1by                      |
| Sounty, Alabama.  | :  |
| WHEREAS, the indebtedness secured by sa   | aid mortgage has been paid to FIRST ALABAMA BANK           |
| in full,  | · :  |
| NOW, THEREFORE, the undersigned, FIR  | ST ALABAMA BANK does                                       |
|   |  |
| ereby acknowledge satisfaction and payment harges the property described in said mortga | in full of said indebtedness and hereby releases and dis-  |
| narges the property described in said mortge  | ige from the men or sume.                                  |
| IN WITNESS WHEREOF, said FIRST ALA  | BAMA BANKhase caused these                                 |
| resents to be signed in and by its corporate  | !<br>:   |
| Post Estate Loan Officer  | thereunto duly authorized on this the day of               |
|   | thereunto duty authorized on this the                      |
| March 19 89   |  |
| STATE OF ALA. SHELFT IN<br>I CERTIFY THIS<br>INSTRUMENT WAS FILLED                      | FIRST ALABAMA BANK   |
| ASTANOPICA AM R: 5L   | - Roal R Roberts   |
| 89 HAR 29 AM B: 54  | itReal Estate Loan Officer                                 |
| JUDGE DE PROBATE  | į ···  |
| State of Alabama )  | :<br>:   |
| Toffergon   |  |
| County)   |  |
|   |  |
| I, the undersigned authority, a Notary Pub  | lic, in and for said County, in said State, hereby certify |
| that Ronald B. Roberts  | whose name as Real Estate Loan Officer of                  |
| FIRST ALABAMA BANK  | , a corporation, is signed to the foregoing full           |
|   | acknowledged before me on this day, that, being informed   |
|   | officer, and with full authority, executed the same volun- |
|   | Olitobi, did with idit denionity, avecated me same voice.  |
| tarily for and as the act of said corporation.  |  |
|   | s the day of March 19                                      |
| Given under my hand and official seal this  | s the  |
|   | Sohlen Il Neuras   |
|   | Notary Public  |
| LON-150   | MY COMMISSION EXPIRES JANUARY 18, 1992                     |