

1891

SEND TAX NOTICE TO:

(Name) Mr. Dale Parker

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, AttorneyPost Office Box 822(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 (\$500.00)-----DOLLARS

to the undersigned grantor, Brantley Homes, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dale Parker and wife, Louise Parker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the S 1/2 of the S 1/2 of the S 1/2 of the NE 1/4, Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, lying East of Highway 261.

LESS AND EXCEPT the East 5 acres of the S 1/2 of the S 1/2 of the S 1/2 of the NE 1/4, Section 2, Township 20 South, Range 3 West, as previously conveyed to Crestwood Homes, Inc.

SUBJECT TO:

1. Taxes for 1989 and subsequent years. 1989 taxes are a lien but not due and payable until October 1, 1989.
2. Title to minerals underlying caption lands with mining rights and privileges belonging thereto.
3. Transmission line permits to Alabama Power Company as recorded in Deed Book 103, Page 146; Deed Book 161, Page 143; Deed Book 179, Page 384; Deed Book 194, Page 67; and Deed Book 198, Page 509, in Probate Office.
4. Right of way to Shelby County recorded in Deed Book 135, Page 362, in Probate Office.

1. Deed Tax \$ 50
 2. Mtg Tax _____
 3. Recording Fee 9.50
 4. Indexing Fee 1.00
 TOTAL 4.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the

President,

Bill Brantley

28th day of March

19 89.

ATTEST:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Secretary

BRANTLEY HOMES, INC.

By

Bill Brantley, its

President

STATE OF ALABAMA
 COUNTY OF SHELBY

89 MAR 29 AM 10:46

JUDGE OF PROBATE

I, the undersigned authority
 State, hereby certify that Bill Brantley

whose name as

President of Brantley Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the

28th

day of March

19 89.

Mike A

Janet F. Pason
 Notary Public

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