

1846  
**Know All Men By These Presents:**

That **COBB PARTNERS FINANCIAL, INC.**

a corporation existing under the laws of the State of **FLORIDA**, party  
of the first part, in consideration of the sum of **TEN AND 00/100**-----  
Dollars,

and other valuable considerations, received from or on behalf of  
**RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION**, part y  
of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby  
acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part y of the  
second part a certain mortgage bearing date the **26th** day of **JANUARY** **A. D. 1989**  
made by **RALPH M. THOMAS AND WIFE, SHIRLEY A. THOMAS**

in favor of **MORTGAGE AMERICA, INC.**

and recorded in Official Records Book **225**, page **282**, public records of **SHELBY**

County, ~~Florida~~ **ALABAMA** upon the following described piece or parcel of land, situate and being in said County and  
State, to-wit:

**LOT 24, ACCORDING TO THE SURVEY OF MEADOWRIDGE AS RECORDED IN MAP BOOK 11, PAGE  
40 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN  
SHELBY COUNTY, ALABAMA.**

**MINERAL AND MINING RIGHTS EXCEPTED**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

**89 MAR 29 AM 8:34**

*William R. Dressback, Jr.*  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

Together with the note or obligation described in said mortgage, and the moneys due and to become  
due thereon, with interest from the **26th** day of **JANUARY**, **1989**

**To Have and to Hold** the same unto the said part y of the second part,  
heirs, legal representatives, successors and assigns forever.

**In Witness Whereof**

the party of the first part has caused these  
presents to be executed in its name, and its corporate seal to be hereunto  
affixed, by its proper officers thereunto duly authorized, the **21ST**  
day of **FEBRUARY**, **A. D. 1989**

**COBB PARTNERS FINANCIAL, INC.**  
**A FLORIDA CORPORATION**

(CORPORATE  
SEAL)

ATTEST: \_\_\_\_\_

Secretary

Signed, sealed and delivered in the presence of:

*Michelle A. Nemanich*  
*Suzanne Reslow*

By *William R. Dressback*

**WILLIAM R. DRESSBACK**

VICE President

STATE OF **FLORIDA**  
COUNTY OF **PALM BEACH** }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments  
personally appeared, **WILLIAM R. DRESSBACK**

well known to me to be the **VICE President** ~~XXI~~ respectively of the corporation named as party of the  
first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses  
freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal  
of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this **21ST** day of **FEB.**, **A. D. 1989**

CPF #042469-7

**MICHELLE A. NEMANICH**

This Instrument prepared by:

**COBB PARTNERS FINANCIAL, INC.**  
**1515 NORTH FEDERAL HWY, SUITE 405**  
**BOCA RATON, FL 33432**

Address

*Alison L. Quinn*  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. APR 30, 1991  
BONDED THRU GENERAL INS. UND.