

*Corrected Deed*

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This instrument prepared by:

Name: Norman W. Lipscomb  
Address: 1400 River Road, N.E.  
Tuscaloosa, Alabama, 35404

CO	O	SEC	T	R
NE	SW	32	21S	3W

Source of Title:

Book: \_\_\_\_\_ Page: \_\_\_\_\_

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STATUTORY WARRANTY DEED

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by SOUTHERN INTEREXCHANGE FACILITIES, INC., to GULF STATES PAPER CORPORATION, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto SOUTHERN INTEREXCHANGE FACILITIES, INC., the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly founded and described as follows:

SURFACE RIGHTS ONLY TO:

A parcel of land for a Communication Tower Site, located in Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of Section 32, Township 21 South, Range 3 West, Shelby County, Alabama; thence Westerly 1286.69 feet along the Southern line of Section 32 to a 3/4 inch crimped iron; thence 1 degree 46 minutes 40 seconds right, 465.96 feet to a 3/4 inch crimped iron; thence 0 degrees 19 minutes 00 seconds right, 799.03 feet to a 1 inch open pipe; thence 2 degrees 13 minutes 45 seconds left, 559.54 feet to the intersection of County Road No. 221 and an unnamed dirt road; thence 96 degrees 10 minutes 40 seconds right, 1082.07 feet; thence 59 degrees 40 minutes 34 seconds left, 539.99 feet; thence 162 degrees 18 feet 49 minutes right, 186.07 feet to the point of beginning of the parcel being described, said point being a 1/2 inch iron pin and the Southeast corner of the parcel; thence 159 degrees 51 minutes 55 seconds right, Westerly 417.40 feet to an iron pin, the Southwest corner of the parcel; thence 90 degrees right, Northerly 417.40 feet to an iron pin, the Northwest corner of the parcel; thence 90 degrees right, Easterly 417.40 feet to an iron pin Northeast corner of the parcel; thence 90 degrees right, Southerly 417.40 feet to an iron pin the Southeast Corner of the parcel, also being the point of ending of said parcel descriptions, with the parcel located in the Northeast 1/4 of the Southwest 1/4 of Section 32, Township 21 South, Range 3 West, containing 4.0 acres.

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*James G. Gorman, Jr.*  
1055 Park of Lakes Building

Together with a non-exclusive easement for ingress and egress to and from said 4 acre parcel along the aforesaid "unnamed dirt road" which extends from County Road No. 221 to the subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas, mineral and mining rights that it may own.

Grantee covenants with the Grantor, its successors and assigns, which shall be a covenant running with said tract for the benefit of the adjoining land owned by the Grantor, that it will not in any way block, obstruct or interfere with the free and convenient passage and access along the easement hereby reserved to Grantor and that it will not construct on said tract any improvements, including without limitation, buildings, guywires, towers, gates or poles, that will in any way block, obstruct or interfere with such free and convenient passage and access.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, so long as said tract is used for the location and operation of a microwave tower, and if said tract ceases to be so used, it shall revert unto the Grantor, its successors and assigns.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by F. T. Hixon, its Vice President, Natural Resources and Wood Products, who is duly authorized on this the 15<sup>th</sup> day of March, 1989.

ATTEST:

Charles Hixon  
Its

GULF STATES PAPER CORPORATION

By: F. T. Hixon  
F. T. Hixon, Vice President  
Natural Resources and Wood Products

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STATE OF ALABAMA )  
TUSCALOOSA COUNTY )

I, Norman W. Lipscomb, a Notary Public in and for said county, in said state, hereby certify that F. T. Hixon, whose name as Vice President, Natural Resources and Wood Products, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15 day of March, 1989.

Norman W. Lipscomb  
Notary Public

My commission expires:

NOTARY PUBLIC, STATE OF ALABAMA AT-LARGE.  
MY COMMISSION EXPIRES: JAN. 15, 1992.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to: SCI Communications  
1555 Park Place Tower  
Birmingham, Al 35203

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

89 MAR 28 AM 10:56

Thomas A. Shandling, Jr.  
JUDGE OF PROBATE

1. Deed Tax	<u>Corrected</u>
2. Mtg Tax	
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>8.50</u>