| THIS INSTRUMENT PREPARED BY: | : (NAME) Brenda Broome, Alabama Real Estate Central Bank of the South | <u>:</u> |
|---------------------------------------|--|-------------|
| | (ADDRESS) P. O. Box 10566 Birmingham, Alabama 35296 | |
| | Birmingham, Alabama 35290 | |
| STATE OF ALABAMA | FULL SATISFACTION OF RECORDED LIEN | |
| COUNTY OF JEFFERSON |) | |
| | | |
| KNOW ALL MEN BY THESE PR | RESENTS, That, Central Bank of, a corpor | ration, |
| acknowledges full payment of the inde | lebtedness secured by that certain mortgage executed by | |
| Janney Homes, Inc. | on May 15, 1987 | |
| - | the office of the Judge of Probate Court ofShe1hyC | County, |
| Alabama, in | ^^2 | |
| | On all Ma | |
| (and assigned to | <u></u> | |
| • |), and does further hereby release and satisfy said mortgage. | |
| Lot 7, Block 1, according | to the survey of Altadena Woods, First Sector, as reco | orded |
| in Map Book 10, Page 104, | in the Probate Office of Shelby County, Alabama. | |
| • | | |
| 99 | | |
| PAGE | | |
| | STATE OF ALA. SHELBY CO. | |
| 22 | T CERTIFY THIS INSTRUMENT WAS FILLET | |
| | 89 MAR 27 PM 12: 01 | |
| 8008 | | |
| | JUDGE OF PROBATE | |
| | · · · · · · · · · · · · · · · · · · · | |
| In Witness Whereof, Central Ba | ank of, a corporation, has cau | sed these |
| presents to be executed this231 | | |
| Diagonita to pe expected and | | |
| | Central Bank of _tive_South | |
| | Marke Land | 7// |
| | its: Real Estate Officer | |
| | 4 | |
| STATE OF ALABAMA | . | |
| COUNTY OF JEFFERSO | n } | |
| e at a selection and Motorse Pul | ublic, in and for said County in said State, hereby certify that | |
| | | of |
| Charles E. Snipes, III. | whose name as Real Estate Officer | and who is |
| Central Bank ofthe_So | outh, a corporation, is signed to the foregoing instrument, | |
| known to me, acknowledged before | fore me on this day that, being informed of the contents of the instrument, — he | |
| as such officer and with full auth | hority, executed the same voluntarily for and as the act of said corporation. | |
| | ial seal this 23rd day of March , 19.89 . | |
| Given under my hand and Official | | 11 |
| | France A. Mustin | |
| | Notary Public MY COMMISSION EXPIRES JULY 21, 19 | tà r |

Form No. 17 Rev. 5/79